

# SRI GURU NANAK DEV KHALSA COLLEGE

(University of Delhi)



## ADDITIONAL INFORMATION FOR 1.1.1

*Submitted as part of*  
**Annual Quality Assurance Report**  
**2022-2023**

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SGND KHALSA COLLEGE, DEV NAGAR, NEW DELHI-110005

| DEPARTMENT HINDI |      |          |           | SEMESTER ODD      |  |   |        |                 |         |                 |               |                 |                |                |                |            |              |     |  |  |
|------------------|------|----------|-----------|-------------------|--|---|--------|-----------------|---------|-----------------|---------------|-----------------|----------------|----------------|----------------|------------|--------------|-----|--|--|
| SEM              | MODE | COURSE   | PAPER NO. | UNIQUE PAPER CODE | MAJOR/ MINOR (CORE/GE/AECC/AEEC/SKILL ENHANCEMENT) | PAPER                                     | OPTION | NO. OF STUDENTS | SECTION | PERIOD PER WEEK | TOTAL LECTURE | TUTORIAL PERIOD | TUTORIAL GROUP | TOTAL TUTORIAL | TOTAL WORKLOAD | DEPARTMENT | SEM ODD/EVEN |     |  |  |
| II               | NEP  | HINDI    | DSC-4     |                   | DSC-4  | Sagun bhakti kavya evm reetikalteen kavya |        | 22              | 1       | 1               | 3             | 1               | 1              | 1              | 4              | HIN        | EVEN         |     |  |  |
| II               | NEP  | HINDI    | DSC-5     |                   | DSC-5  | Hindi sahitya ka itihās (adhunik kaal)    |        | 22              | 1       | 3               | 3             | 1               | 1              | 1              | 4              | HIN        | EVEN         |     |  |  |
| II               | NEP  | HINDI    | DSC-6     |                   | DSC-6  | Hindi nibandh evm gadya vidhayein         |        | 22              | 1       | 3               | 3             | 1               | 1              | 1              | 4              | HIN        | EVEN         |     |  |  |
| II               | NEP  | HINDI    | GE-2      |                   | GE-2   | Patkatha aur samvad lekhan                |        | 18              | 1       | 3               | 3             | 1               | 1              | 1              | 4              | HIN        | EVEN         |     |  |  |
| II               | NEP  | HINDI    | SEC       |                   | SEC  | Rachnatmak lekhan                         |        | 1               | 2       | 2               | 1             | 1               | 0              | 2              | HIN            | EVEN       |              |     |  |  |
| II               | NEP  | HINDI    | VAC       |                   | VAC  | Sahitya Sanskriti aur cinema              |        | 1               | 2       | 2               | 1             | 1               | 0              | 2              | HIN            | EVEN       |              |     |  |  |
| II               | NEP  | BAP/BCON | AEC-1     |                   | AEC-1  | Hindi A                                   |        | 1               | 3       | 3               | 1             | 1               | 1              | 4              | HIN            | EVEN       |              |     |  |  |
| II               | NEP  | BAP/BCON | AEC-2     |                   | AEC-2  | Hindi B                                   |        | 1               | 3       | 3               | 1             | 1               | 1              | 4              | HIN            | EVEN       |              |     |  |  |
| II               | NEP  | BAP/BCON | AEC-3     |                   | AEC-3  | Hindi C                                   |        | 1               | 3       | 3               | 1             | 1               | 1              | 4              | HIN            | EVEN       |              |     |  |  |
| II               | NEP  | BAP      | GE(L)-1   |                   | GE(L)-1  | Hindi A                                   |        | 73              | 1       | 3               | 3             | 1               | 1              | 1              | 4              | HIN        | EVEN         |     |  |  |
| II               | NEP  | BAP      | GE(L)-2   |                   | GE(L)-2  | Hindi B                                   |        | 1               | 3       | 3               | 1             | 1               | 1              | 4              | HIN            | EVEN       |              |     |  |  |
| II               | NEP  | BAP      | GE(L)-3   |                   | GE(L)-3  | Hindi C                                   |        | 1               | 3       | 3               | 1             | 1               | 1              | 4              | HIN            | EVEN       |              |     |  |  |
| IV               |      | BAH      |           |                   | SEC-4  | भाषा और समाज                              |        | 30              | 1       | 4               | 4             | 1               | 1              | 0              | 4              | HIN        | EVEN         |     |  |  |
| IV               |      | All Hons |           |                   | GE-4   | भाषा शिक्षण                               |        | 14              | 1       | 5               | 5             | 1               | 1              | 1              | 6              | HIN        | EVEN         |     |  |  |
| IV               |      | BAH      |           |                   | C-08   | भारतीय काव्यशास्त्र                       |        | 30              | 1       | 5               | 5             | 1               | 1              | 1              | 6              | HIN        | EVEN         |     |  |  |
| IV               |      | BAH      |           |                   | C-09   | हिंदी कविता (छायावाद के बाद)              |        | 30              | 1       | 5               | 5             | 1               | 1              | 1              | 6              | HIN        | EVEN         |     |  |  |
| IV               |      | BAH      |           |                   | C-10   | हिंदी उपन्यास                             |        | 30              | 1       | 5               | 5             | 1               | 1              | 1              | 6              | HIN        | EVEN         |     |  |  |
| IV               |      | BAP      |           |                   | MIL  | हिंदी A                                   |        | 18              | 1       | 5               | 5             | 1               | 1              | 1              | 6              | HIN        | EVEN         |     |  |  |
| IV               |      | BAP      |           |                   | MIL  | हिंदी B                                   |        | 26              | 1       | 5               | 5             | 1               | 1              | 1              | 6              | HIN        | EVEN         |     |  |  |
| IV               |      | BAP      |           |                   | MIL  | हिंदी C                                   |        | 1               | 1       | 5               | 5             | 1               | 1              | 1              | 6              | HIN        | EVEN         |     |  |  |
| VI               |      | BAH      |           |                   | DSE-3  | लोक नाट्य                                 |        | 19              | 1       | 5               | 5             | 1               | 1              | 1              | 6              | HIN        | EVEN         |     |  |  |
| VI               |      | BAH      |           |                   | C-13   | हिंदी आलोचना                              |        | 19              | 1       | 5               | 5             | 1               | 1              | 1              | 6              | HIN        | EVEN         |     |  |  |
| VI               |      | BAH      |           |                   | C-14   | हिंदी निबंध एवं अन्य गद्य विधाएं          |        | 19              | 1       | 5               | 5             | 1               | 1              | 1              | 6              | HIN        | EVEN         |     |  |  |
| VI               |      | BAH      |           |                   | DSE-4  | बोध प्रविधि                               |        | 19              | 1       | 5               | 5             | 1               | 1              | 1              | 6              | HIN        | EVEN         |     |  |  |
| VI               |      | BAP      |           |                   | GE   | हिंदी सिनेमा और उसका अध्ययन               |        | 13              | 1       | 6               | 6             | 1               | 1              | 1              | 6              | HIN        | EVEN         |     |  |  |
|                  |      |          |           |                   |  |   |        | total           |         |                 |               |                 |                |                |                | 98         | 22           | 120 |  |  |

|                     | No. | Workload | Total      |
|---------------------|-----|----------|------------|
| Associate Professor | 2+1 | 28+16    | 44         |
| Assistant Professor | 4   | 16       | 64         |
| <b>Total</b>        |     |          | <b>108</b> |
| Required Teachers   |     |          |            |

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| DEPARTMENT HINDI |      |        |           | SEMESTER EVEN     |                                      |                                      |        |                 |         |                 |               |                 |                |                |                |            |              |       |  |  |
|------------------|------|--------|-----------|-------------------|--------------------------------------|--------------------------------------|--------|-----------------|---------|-----------------|---------------|-----------------|----------------|----------------|----------------|------------|--------------|-------|--|--|
| SEM              | MODE | COURSE | PAPER NO. | UNIQUE PAPER CODE | MAJOR/ MINOR (CORE/GE/AECC/AEEC/SEC) | PAPER                                | OPTION | NO. OF STUDENTS | SECTION | PERIOD PER WEEK | TOTAL LECTURE | TUTORIAL PERIOD | TUTORIAL GROUP | TOTAL TUTORIAL | TOTAL WORKLOAD | DEPARTMENT | SEM ODD/EVEN |       |  |  |
| II               | NEP  | HJM    | C-4       |                   | CORE                                 | Media Bhasha aur anuvad              |        | 1               | 3       | 3               | 1             | 1               | 1              | 4              | HJM            | EVEN       |              |       |  |  |
| II               | NEP  | HJM    | C-5       |                   | CORE                                 | Samachar ki avdharna aur reporting   |        | 1               | 3       | 3               | 1             | 1               | 1              | 4              | HJM            | EVEN       |              |       |  |  |
| II               | NEP  | HJM    | C-6       |                   | CORE                                 | media lekhan                         |        | 1               | 3       | 3               | 1             | 1               | 1              | 4              | HJM            | EVEN       |              |       |  |  |
| II               | NEP  | HJM    | SEC       |                   | SEC                                  | Priesth sajjā: takneek avam sampadan |        | 1               | 2       | 2               | 0             | 0               | 0              | 2              | HJM            | EVEN       |              |       |  |  |
| IV               |      | HJM    | 8         |                   | Core Discipline                      | NEW MEDIA                            |        | 23              | 1       | 5               | 5             | 0               | 0              | 0              | 5              | HJM        | EVEN         |       |  |  |
| IV               |      | HJM    | 9         |                   | Core Discipline                      | TELEVISION                           |        | 23              | 1       | 5               | 5             | 0               | 0              | 0              | 5              | HJM        | EVEN         |       |  |  |
| IV               |      | HJM    | 10        |                   | Core Discipline                      | VIKAS PATRAKARITA                    |        | 23              | 1       | 5               | 5             | 0               | 0              | 0              | 5              | HJM        | EVEN         |       |  |  |
| VI               |      | HJM    | 13        |                   | Core Discipline                      | VIGYAPAN AUR JANSAMPARK              |        | 23              | 1       | 5               | 5             | 0               | 0              | 0              | 5              | HJM        | EVEN         |       |  |  |
| VI               |      | HJM    | 14        |                   | Core Discipline                      | PARIYOJANA KARYA                     |        | 23              | 1       | 5               | 5             | 0               | 0              | 0              | 5              | HJM        | EVEN         |       |  |  |
| VI               |      | HJM    |           |                   | Discipline specific Elective -3      | MEDIA PRABANDHAN                     |        | 23              | 1       | 5               | 5             | 0               | 0              | 0              | 5              | HJM        | EVEN         |       |  |  |
| VI               |      | HJM    |           |                   | Discipline specific Elective -4      | HINDI PATRAKARITA KE NAYE AYAM       |        | 23              | 1       | 5               | 5             | 0               | 0              | 0              | 5              | HJM        | EVEN         |       |  |  |
| IV               |      | HJM    |           |                   | skill enhancement                    | DOCUMENTARY NIRMAAN                  |        | 23              | 1       | 4               | 4             | 0               | 0              | 0              | 4              | HJM        | EVEN         |       |  |  |
|                  |      |        |           |                   |                                      |                                      |        | TOTAL           |         |                 |               |                 |                |                |                | 50.00      | 3.00         | 53.00 |  |  |

|                     | No. | Workload | Total |
|---------------------|-----|----------|-------|
| Assistant Professor | 3   | 16       | 48    |
| <b>Total</b>        |     |          |       |

| DEPARTMENT OF ECONOMICS |      |       |          |          |                   |                          |   |          |                |          |                  |               | EVEN SEMESTER         |                 |                 |                 | 2022-23     |               |
|-------------------------|------|-------|----------|----------|-------------------|--------------------------|---|----------|----------------|----------|------------------|---------------|-----------------------|-----------------|-----------------|-----------------|-------------|---------------|
| SEM                     | MODE | GROUP | COURSE   | PAPER NO | UNIQUE PAPER CODE | MAJOR / MINOR (DC1/D C2) | PAPER   | OPTIO NS | NO OF STUDENTS | SECTIO N | PERIO D PER WEEK | TOTAL LECTURE | TUTORI AL PERIODICITY | TUTORI AL GROUP | TOTAL TUTORI AL | TOTAL WORK LOAD | DEPART MENT | SEM ODD/ EVEN |
| II                      | NEP  |       | BAP      |          |                   | Major                    | Introductory Macro Economics                  |          | 32             | 1        | 3                | 3             | 1                     | 2               | 2               | 5               | ECO         | EVEN          |
| II                      | NEP  |       | BAP      |          |                   | Major                    | Basic Statistics for Economics                |          | 32             | 1        | 3                | 3             | 1                     | 2               | 2               | 5               | ECO         | EVEN          |
| II                      | NEP  |       | BAP      |          |                   | Mminor                   | Introductory Macro Economics                  |          | 26             | 1        | 3                | 3             | 1                     | 1               | 1               | 4               | ECO         | EVEN          |
| II                      | NEP  |       | All Hons |          |                   | GE-1                     | Principles of Macro Economics                 |          | 89             | 2        | 3                | 6             | 1                     | 2               | 4               | 10              | ECO         | EVEN          |
| II                      | NEP  |       | BAP      |          |                   | SEC                      | Basic IT Tools                                |          | 90             | 2        | 2                | 4             | 0                     | 0               | 0               | 4               | ECO         | EVEN          |
| II                      | NEP  |       | BAP      |          |                   | VAC                      | Digital empowerment                           |          | 102            | 2        | 2                | 4             | 0                     | 0               | 0               | 4               | ECO         | EVEN          |
| IV                      |      |       | BAP      |          |                   | SEC                      | Research Methodology Principles of            |          | 27             | 1        | 4                | 4             | 0                     | 0               | 0               | 4               | ECO         | EVEN          |
| IV                      |      |       | BAP      |          |                   | DISC                     | Macro Economics-                              |          | 33             | 1        | 5                | 5             | 1                     | 2               | 2               | 7               | ECO         | EVEN          |
| IV                      |      |       | All Hons |          |                   | GE                       | Indian Economy II                             |          | 43             | 1        | 5                | 5             | 1                     | 2               | 2               | 7               | ECO         | EVEN          |
| IV                      |      |       | All Hons |          |                   | GE                       | Public Finance                                |          | 60             | 1        | 5                | 5             | 1                     | 2               | 2               | 7               | ECO         | EVEN          |
| VI                      |      |       | BAP/BCP  |          |                   | GE                       | Principles of Macro Economics                 |          | 98             | 3        | 5                | 15            | 1                     | 2               | 6               | 21              | ECO         | EVEN          |
| VI                      |      |       | BAP      |          |                   | DISC                     | Economic Development and Policy in India - II |          | 28             | 1        | 5                | 5             | 5                     | 1               | 1               | 6               | ECO         | EVEN          |
| VI                      |      |       | BAP      |          |                   | DISC                     | Public Finance                                |          | 24             | 1        | 5                | 5             | 5                     | 1               | 1               | 6               | ECO         | EVEN          |
| VI                      |      |       | BAP      |          |                   | SEC                      | Computational Techniques                      |          | 38             | 1        | 4                | 4             | 0                     | 0               | 4               | 4               | ECO         | EVEN          |
| 71                      |      |       |          |          |                   |                          |   |          |                |          |                  |               | 27                    |                 |                 |                 | 94          |               |

  

|                     | No. | Workload | Total     |
|---------------------|-----|----------|-----------|
| Associate Professor | 2   | 16       | 32        |
| Assistant Professor | 4   | 16       | 64        |
| <b>Total</b>        |     |          | <b>96</b> |

| EVEN SEMESTER                       |         |                |         |                 |               |                      |                |                |                 |             |               | 2022-23 |  |
|-------------------------------------|---------|----------------|---------|-----------------|---------------|----------------------|----------------|----------------|-----------------|-------------|---------------|---------|--|
| PAPER                               | OPTIONS | NO OF STUDENTS | SECTION | PERIOD PER WEEK | TOTAL LECTURE | TUTORIAL PERIODICITY | TUTORIAL GROUP | TOTAL TUTORIAL | TOTAL WORK LOAD | DEPARTME NT | SEM ODD/ EVEN |         |  |
| MACROECONOMICS-1                    |         | 40             | 1       | 3               | 3             | 1                    | 1              | 1              | 4               | BBE         | EVEN          |         |  |
| INDIAN FINANCIAL MARKETS AND SERVI  |         | 40             | 1       | 3               | 3             | 1                    | 1              | 1              | 4               | BBE         | EVEN          |         |  |
| STATISTICS-1                        |         | 40             | 1       | 3               | 3             | 1                    | 1              | 1              | 4               | BBE         | EVEN          |         |  |
| Advance Spreadsheet Tools           |         |                | 1       | 2               | 2             | 0                    | 0              | 0              | 2               | BBE         | EVEN          |         |  |
| Macro Economics and Applications-II |         | 38             | 1       | 5               | 5             | 0                    | 0              | 0              | 5               | BBE         | EVEN          |         |  |
| Marketing Management                |         | 38             | 1       | 5               | 5             | 0                    | 0              | 0              | 5               | BBE         | EVEN          |         |  |
| Econometrics                        |         | 38             | 1       | 5               | 5             | 0                    | 0              | 0              | 5               | BBE         | EVEN          |         |  |
| Research Methodology                |         | 38             | 1       | 4               | 4             | 0                    | 0              | 0              | 4               | BBE         | EVEN          |         |  |
| Legal Aspects of Business           |         | 36             | 1       | 5               | 5             | 0                    | 0              | 0              | 5               | BBE         | EVEN          |         |  |
| International Economics             |         | 36             | 1       | 5               | 5             | 0                    | 0              | 0              | 5               | BBE         | EVEN          |         |  |
| Environmental Economics             |         | 36             | 1       | 5               | 5             | 0                    | 0              | 0              | 5               | BBE         | EVEN          |         |  |
| Indian Financial Markets            |         | 36             | 1       | 5               | 5             | 0                    | 0              | 0              | 5               | BBE         | EVEN          |         |  |
|                                     |         |                |         |                 | 50            |                      |                |                | 3               | 53          |               |         |  |

  

|                     | No. | Workload | Total |
|---------------------|-----|----------|-------|
| Assistant Professor | 3   | 16       | 48    |
| <b>Total</b>        |     |          |       |
| Required Teachers   |     |          |       |

| DEPARTMENT POLITICAL SCIENCE |      |        |         |          |                   |                     |   |        |         | SEMESTER EVEN 2022-23 |                  |               |                      |                |                |                |            |              |  |
|------------------------------|------|--------|---------|----------|-------------------|---------------------|---|--------|---------|-----------------------|------------------|---------------|----------------------|----------------|----------------|----------------|------------|--------------|--|
| SEM                          | MODE | GRO UP | COURSE  | PAPER NO | UNIQUE PAPER CODE | MAJOR/MINOR DC1/DC2 | PAPER   | OPTION | Section | No. of Students       | Periods per Week | Total Lecture | Tutorial Periodicity | Tutorial Group | Total Tutorial | Total Workload | Department | Sem Odd/Even |  |
| I                            | UGCF |        | POL     | DSC - 4  |                   |                     | Perspectives on Public Administration                                   |        |         | 29                    | 3                | 3             | 1                    | 1              | 1              | 4              | PSC        | EVEN         |  |
| I                            | UGCF |        | POL     | DSC - 5  |                   |                     | Methods and Approaches in Comparative Political Analysis                |        |         | 29                    | 3                | 3             | 1                    | 1              | 1              | 4              | PSC        | EVEN         |  |
| I                            | UGCF |        | POL     | DSC - 6  |                   |                     | Introduction to International Relations: Theories, Concepts and Debates |        |         | 29                    | 3                | 3             | 1                    | 1              | 1              | 4              | PSC        | EVEN         |  |
| I                            | UGCF |        | ALL HON | GE - 1   |                   |                     | Introduction to Indian Constitution                                     |        |         | 42                    | 3                | 3             | 1                    | 2              | 2              | 5              | PSC        | EVEN         |  |
| I                            | UGCF |        | POL     | SEC      |                   |                     | Political Leadership and Communication                                  |        |         | 20                    | 1                | 1             | 0                    | 1              | 1              | 2              | PSC        | EVEN         |  |
| I                            | UGCF |        | POL     | VAC      |                   |                     | Constitutional Values and Fundamental Duties                            |        |         | 35                    | 2                | 2             | 0                    | 0              | 0              | 2              | PSC        | EVEN         |  |
| I                            | UGCF |        | BAP     | SEC      |                   |                     | Public Speaking in English Language and Leadership                      |        |         | 0                     | 0                | 0             | 0                    | 0              | 0              | 0              | PSC        | EVEN         |  |
| I                            | UGCF |        | BAP     | DISC - 1 |                   | MINOR               | Indian Government and Politics  |        |         |                       | 3                | 3             | 1                    | 1              | 1              | 4              | PSC        | EVEN         |  |
| I                            | UGCF |        | BAP     | DISC - 1 |                   | MAJOR               | Indian Government and Politics  |        |         |                       | 3                | 3             | 1                    | 1              | 1              | 4              | PSC        | EVEN         |  |
| I                            | UGCF |        | BAP     | DISC - 2 |                   | MAJOR               | India's Foreign Policy  |        |         |                       | 3                | 3             | 1                    | 1              | 1              | 4              | PSC        | EVEN         |  |
| V                            |      |        | POL     | C8       |                   |                     | Political Processes and Institutions in Comparative Perspectives        |        | 2       | 151                   | 5                | 10            | 1                    | 2              | 4              | 14             | PSC        | EVEN         |  |
| V                            |      |        | POL     | C9       |                   |                     | Public Policy and Administration in India                               |        | 2       | 151                   | 5                | 10            | 1                    | 2              | 4              | 14             | PSC        | EVEN         |  |
| V                            |      |        | POL     | C10      |                   |                     | Political Global Politics   |        | 2       | 151                   | 5                | 10            | 1                    | 2              | 4              | 14             | PSC        | EVEN         |  |
| V                            |      |        | POL     | SEC 2    |                   |                     | Public Opinion and Survey Research                                      |        | 2       | 151                   | 4                | 4             | 0                    | 0              | 0              | 4              | PSC        | EVEN         |  |
| V                            |      |        | BAP     | DISC 1D  |                   |                     | Introduction to International Relations                                 |        | Nil     | 35                    | 5                | 5             | 1                    | 2              | 2              | 7              | PSC        | EVEN         |  |
| V                            |      |        | BAP     | AECC 2   |                   |                     | Public Opinion and Survey Research                                      |        | Nil     | 14                    | 4                | 4             | 1                    | 0              | 0              | 4              | PSC        | EVEN         |  |
| V                            |      |        | ALL HON | GE 4     |                   |                     | Governance Issues and Challenges  |        | Nil     | 58                    | 5                | 5             | 1                    | 2              | 2              | 7              | PSC        | EVEN         |  |
| /I                           |      |        | POL     | C13      |                   | Political S         | Modern Political Philosophy   |        | Nil     | 44                    | 5                | 5             | 1                    | 2              | 2              | 7              | PSC        | EVEN         |  |
| /I                           |      |        | POL     | C14      |                   | Political S         | Indian Political Thought II   |        | Nil     | 44                    | 5                | 5             | 1                    | 2              | 2              | 7              | PSC        | EVEN         |  |
| /I                           |      |        | POL     | DSE 3    |                   | Political S         | India's Foreign Policy  |        | Nil     | 44                    | 5                | 5             | 1                    | 2              | 2              | 7              | PSC        | EVEN         |  |
| /I                           |      |        | POL     | DSE 4    |                   | Political S         | Development Processes and Social Movements                              |        | Nil     | 44                    | 5                | 5             | 1                    | 1              | 1              | 6              | PSC        | EVEN         |  |
| /I                           |      |        | BAP     | AECC 4   |                   |                     | Peace and Conflict Resolution   |        | Nil     | 24                    | 4                | 4             | 0                    | 0              | 0              | 4              | PSC        | EVEN         |  |
| /I                           |      |        | BAP     | DSE 1B   |                   |                     | Democracy and Governance  |        | Nil     | 55                    | 5                | 5             | 1                    | 2              | 2              | 7              | PSC        | EVEN         |  |
|                              |      |        |         |          |                   |                     |   |        |         |                       |                  |               |                      |                |                |                |            |              |  |
|                              |      |        |         |          |                   |                     |   |        |         |                       |                  | 101           |                      |                | 34             | 135            |            |              |  |
|                              |      |        |         |          |                   |                     |   |        |         | No.                   | Workload         | Total         |                      |                |                |                |            |              |  |
|                              |      |        |         |          |                   |                     |   |        |         | Associate Professor   | 2+1              | 28+16         | 44                   |                |                |                |            |              |  |
|                              |      |        |         |          |                   |                     |   |        |         | Assistant Professor   | 4                | 16            | 64                   |                |                |                |            |              |  |
|                              |      |        |         |          |                   |                     |   |        |         | Total                 |                  |               | 108                  |                |                |                |            |              |  |
|                              |      |        |         |          |                   |                     |   |        |         | Required Teachers     |                  |               |                      |                |                |                |            |              |  |

| DEPARTMENT OF HISTORY |        |            |            |             |                        |                        |  |        |                |         |                 |               |                      |                |                | 2022-23         |                 |            |               |  |
|-----------------------|--------|------------|------------|-------------|------------------------|------------------------|--|--------|----------------|---------|-----------------|---------------|----------------------|----------------|----------------|-----------------|-----------------|------------|---------------|--|
| SEMESTER EVEN         |        |            |            |             |                        |                        |  |        |                |         |                 |               |                      |                |                |                 |                 |            |               |  |
| 24                    | 0      | 24         | 3          | 23          | 0                      | 581                    | 0                                      | 138    | 122            | 22      | 0               | 10            | 292                  | 6.78           | 16.22222       |                 |                 |            |               |  |
| SEM                   | GR OUP | PROG. CODE | PROGRA MME | COURSE CODE | MAJOR/ MINOR (DC1/DC2) | UNIQUE PAPER (DC1/DC2) | COURSE NAME                            | OPTION | NO OF STUDENTS | SECTION | PERIOD PER WEEK | TOTAL LECTURE | TUTORIAL PERIODICITY | TUTORIAL GROUP | TOTAL TUTORIAL | TOTAL PRACTICAL | TOTAL WORK LOAD | DEPARTMENT | SEM ODD/ EVEN |  |
| II                    |        | BAH        | BAH        |             |                        |                        | History of India-II                    |        | 28             | 1       | 3               | 3             | 1                    | 1              | 1              | 0               | 4               | HIS        | EVEN          |  |
| II                    |        | BAH        | BAH        |             |                        |                        | Social Formations and Cultural         |        | 28             | 1       | 3               | 3             | 1                    | 1              | 1              | 0               | 4               | HIS        | EVEN          |  |
| II                    |        | BAH        | BAH        |             |                        |                        | History of USA-II                      |        | 28             | 1       | 3               | 3             | 1                    | 1              | 1              | 0               | 4               | HIS        | EVEN          |  |
| II                    |        | BAH        | BAH (All)  | GE          | GE                     |                        | Delhi Through The Ages                 |        | 20             | 1       | 3               | 3             | 1                    | 1              | 1              | 0               | 4               | HIS        | EVEN          |  |
| II                    |        | SEC        | ALL        | SEC         | SEC                    |                        | PROSPECTING E WASTE FOR SUSTAINABILITY |        | 22             | 1       | 2               | 2             | 0                    | 0              | 0              | 2               | 2               | HIS        | EVEN          |  |
| II                    |        | SEC        | BAP        | SEC         | SEC                    |                        | E Tourism                              |        | 22             | 1       | 2               | 2             | 0                    | 0              | 0              | 2               | 2               | HIS        | EVEN          |  |
| II                    |        | VAC        | ALL        | VAC         | VAC                    |                        | Science and Society                    |        | 33             | 1       | 2               | 1             | 0                    | 0              | 0              | 1               | 2               | HIS        | EVEN          |  |
| II                    |        | BAP        | BAP        |             | Minor                  |                        | History of India-2                     |        | 32             | 1       | 3               | 3             | 1                    | 2              | 2              | 0               | 5               | HIS        | EVEN          |  |
| II                    |        | BAP        | BAP        |             | Major                  |                        | History of India-2                     |        | 21             | 1       | 3               | 3             | 1                    | 1              | 1              | 0               | 4               | HIS        | EVEN          |  |
| II                    |        | BAP        | BAP        |             | Major                  |                        | Ancient Societies -2                   |        | 21             | 1       | 3               | 3             | 1                    | 1              | 1              | 0               | 4               | HIS        | EVEN          |  |
| IV                    |        | BAH        | BAH        | core        | core                   |                        | RISE OF MODERN WEST II                 |        | 38             | 1       | 5               | 5             | 1                    | 2              | 2              | 0               | 7               | HIS        | EVEN          |  |
| IV                    |        | BAH        | BAH        | core        | core                   |                        | History of India V (1500-1600)         |        | 38             | 1       | 5               | 5             | 1                    | 2              | 2              | 0               | 7               | HIS        | EVEN          |  |
| IV                    |        | BAH        | BAH        | core        | core                   |                        | History of India VI (1750-1857)        |        | 38             | 1       | 5               | 5             | 1                    | 2              | 2              | 0               | 7               | HIS        | EVEN          |  |
| IV                    |        | SEC        | BAH        | SEC II      | SEC II                 |                        | Indian Art andArchitecture             |        | 38             | 1       | 4               | 4             | 1                    | 2              | 0              | 0               | 4               | HIS        | EVEN          |  |
| IV                    |        | GE         | BAH (All)  | GE IV       | GE IV                  |                        | Inequality and Differences             |        | 66             | 2       | 5               | 10            | 1                    | 2              | 4              | 0               | 14              | HIS        | EVEN          |  |
| IV                    |        | BAP        | BAP        | core        | core                   |                        | History of India c. 1700-1950          |        | 29             | 1       | 5               | 5             | 1                    | 2              | 2              | 0               | 7               | HIS        | EVEN          |  |
| IV                    |        | BAP        | BAP        | SEC II      | SEC II                 |                        | Archives and Museums                   |        | 18             | 1       | 4               | 4             | 0                    | 0              | 0              | 0               | 4               | HIS        | EVEN          |  |
| IV                    |        | In Lieu    |            |             |                        |                        | Histories of Inequalities              |        | 2              | 1       | 5               | 5             | 1                    | 1              | 1              | 0               | 6               | HIS        | EVEN          |  |
| VI                    |        | BAP        | BAP        | DSE II      | DSE II                 |                        | Issues in Twentieth Century World      |        | 30             | 1       | 5               | 5             | 2                    | 1              | 2              | 0               | 7               | HIS        | EVEN          |  |
| VI                    |        | GE         | BAP        | GE II       | GE II                  |                        | Nature in Human History                |        | 20             | 1       | 5               | 5             | 2                    | 1              | 2              | 0               | 7               | HIS        | EVEN          |  |
| VI                    |        | SEC        | BAP        | SEC IV      | SEC IV                 |                        | Radio and Cinema in India: A           |        | 16             | 1       | 4               | 4             | 0                    | 0              | 0              | 0               | 4               | HIS        | EVEN          |  |
| VI                    |        | BAH        | BAH        | DSE III     | DSE III                |                        | History of USA: Reconstruction to      |        | 35             | 1       | 7               | 5             | 2                    | 2              | 2              | 0               | 7               | HIS        | EVEN          |  |
| VI                    |        | BAH        | BAH        | core        | core                   |                        | History of Modern Europe II            |        | 35             | 1       | 7               | 5             | 2                    | 2              | 2              | 0               | 7               | HIS        | EVEN          |  |
| VI                    |        | BAH        | BAH        | core        | core                   |                        | History of India VIII (c. 1857-1950)   |        | 35             | 1       | 7               | 5             | 2                    | 2              | 2              | 0               | 7               | HIS        | EVEN          |  |
| VI                    |        | BAH        | BAH        | DSE IV      | DSE IV                 |                        | History of Modern Japan (c. 1868-      |        | 35             | 1       | 7               | 5             | 2                    | 2              | 2              | 0               | 7               | HIS        | EVEN          |  |
| <b>TOTAL WORKLOAD</b> |        |            |            |             |                        |                        |  |        |                |         |                 |               |                      |                |                | 103             | 33              | 137        |               |  |

  

|                     | No. | Workload | Total |
|---------------------|-----|----------|-------|
| Associate Professor | 2+1 | 28+16    | 44    |
| Assistant Professor | 4   | 16       | 64    |
| <b>Total</b>        |     |          | 108   |
| Required Teachers   |     |          |       |

| DEPARTMENT OF MATHEMATICS |       |       |                |             |                   |                         |  |        |                |         |                 |               |                      |                |                | 2022-23         |                 |            |               |  |
|---------------------------|-------|-------|----------------|-------------|-------------------|-------------------------|--|--------|----------------|---------|-----------------|---------------|----------------------|----------------|----------------|-----------------|-----------------|------------|---------------|--|
| SEMESTER EVEN             |       |       |                |             |                   |                         |  |        |                |         |                 |               |                      |                |                |                 |                 |            |               |  |
| 24                        | 0     | 24    |                |             |                   |                         |  |        |                |         |                 |               |                      |                |                |                 |                 |            |               |  |
| SEM                       | MOD E | GROUP | COURSE         | COURSE CODE | UNIQUE PAPER CODE | MAJOR/ MINOR (DC1/ DC2) | PAPER                                      | OPTION | NO OF STUDENTS | SECTION | PERIOD PER WEEK | TOTAL LECTURE | TUTORIAL PERIODICITY | TUTORIAL GROUP | TOTAL TUTORIAL | TOTAL PRACTICAL | TOTAL WORK LOAD | DEPARTMENT | SEM ODD/ EVEN |  |
| II                        |       | 1     | BSC HONS MATHS | DSC-4       |                   |                         | Linear Algebra                             |        | 40             | 1       | 3               | 3             | 1                    | 1              | 1              | 0.00            | 4               | Maths      | EVEN          |  |
| II                        |       | 1     | BSC HONS MATHS | DSC-5       |                   |                         | Calculus                                   |        | 40             | 1       | 3               | 3             | 1                    | 1              | 1              | 0.00            | 4               | Maths      | EVEN          |  |
| II                        |       | 1     | BSC HONS MATHS | DSC-6       |                   |                         | Ordinary Differential Equations            |        | 40             | 1       | 3               | 3             | 0                    | 0              | 0              | 0.00            | 3               | Maths      | EVEN          |  |
| II                        |       | 1     | BSC HONS MATHS | DSC-6       |                   |                         | Ordinary Differential Equations Practicals |        | 40             | 1       | 2               | 2             | 0                    | 0              | 0              | 2               | 2               | Maths      | EVEN          |  |
| II                        |       | 1     | All hons       | GE          |                   |                         | Introduction to Linear Algebra             |        | 0              | 0       | 0               | 0             | 0                    | 0              | 0              | 0               | 0               | Maths      | EVEN          |  |
| II                        |       | 1     | All            | SEC         |                   |                         | Programming with Python                    |        | 19             | 1       | 0               | 0             | 0.0                  | 0              | 0.00           | 2               | 2               | Maths      | EVEN          |  |
| II                        |       | 1     | All            | VAC         |                   |                         | Vedic Mathematics                          |        | 26             | 1       | 1               | 1             | 0.0                  | 0              | 0.00           | 1               | 2               | Maths      | EVEN          |  |
| IV                        |       | 1     | BSC HONS MATHS | BMATH410    | 32351403          |                         | ALGEBRA-RING THEORY                        |        | 55             | 1       | 5               | 5             | 2                    | 2              | 2              | 0               | 7               | Maths      | EVEN          |  |
| IV                        |       | 1     | BSC HONS MATHS | BMATH409    | 32351402          |                         | ANALYSIS(RIEMANN)                          |        | 55             | 1       | 5               | 5             | 2                    | 2              | 2              | 0               | 7               | Maths      | EVEN          |  |
| IV                        |       | 1     | BSC HONS MATHS | BMATH408    | 32351401          |                         | PARTIAL DIFFERENTIAL EQUATION              |        | 55             | 1       | 5               | 5             | 0                    | 0              | 0              | 0               | 5               | Maths      | EVEN          |  |
| IV                        |       | 1     | BSC HONS MATHS | BMATH408    | 32351401          |                         | PARTIAL DIFFERENTIAL EQUATION PRACTICALS   |        | 55             | 1       | 0               | 0             | 0                    | 0              | 0              | 4               | 4               | Maths      | EVEN          |  |
| IV                        |       | 1     | BSC HONS MATHS | SEC-2       | 32353401          |                         | SEC. CAS AND R LANGUAGE                    |        | 55             | 1       | 4               | 4             | 0                    | 0              | 0              | 0               | 4               | Maths      | EVEN          |  |
| VI                        |       | 1     | BA PROG        | SEC-4       | 62353607          |                         | STATISTICAL SOFTWARE R                     |        | 6              | 1       | 4               | 4             | 0                    | 0              | 0              | 0               | 4               | Maths      | EVEN          |  |
| VI                        |       | 1     | BA PROG        | DSC-2       | 62357604          |                         | DIFFERENTIAL EQUATIONS                     |        | 14             | 1       | 5               | 5             | 1                    | 1              | 1              | 0               | 6               | Maths      | EVEN          |  |
| IV                        |       | 1     | All hons       | GENERIC     | 32355444          |                         | ELEMENTS OF ANALYSIS                       |        | 10             | 1       | 5               | 5             | 1                    | 1              | 1              | 0               | 6               | Maths      | EVEN          |  |
| VI                        |       | 1     | BSC HONS MATHS | BMATH613    | 32351601          |                         | COMPLEX ANALYSIS                           |        | 77             | 1       | 5               | 5             | 0                    | 0              | 0              | 0               | 5               | Maths      | EVEN          |  |
| VI                        |       | 1     | BSC HONS MATHS | DSC-3       | 32357609          |                         | BIO MATHEMATICS                            |        | 40             | 1       | 5               | 5             | 1                    | 2              | 2              | 0               | 7               | Maths      | EVEN          |  |
| VI                        |       | 1     | BSC HONS MATHS | DSC-4       | 32357616          |                         | LINEAR PROGRAMMING                         |        | 37             | 1       | 5               | 5             | 1                    | 2              | 2              | 0               | 7               | Maths      | EVEN          |  |
| VI                        |       | 1     | BSC HONS MATHS | BMATH614    | 32351602          |                         | RING THEORY AND LINEAR ALGEBRA-II          |        | 77             | 1       | 5               | 5             | 2                    | 2              | 2              | 0               | 7               | Maths      | EVEN          |  |
| VI                        |       | 1     | BSC HONS MATHS | BMATH613    | 32351601          |                         | COMPLEX ANALYSIS PRACTICALS                |        | 77             | 1       | 0               | 0             | 0                    | 0              | 0              | 4               | 4               | Maths      | EVEN          |  |
| IV                        |       | 1     | B.COM HONS     |             | 22411402          |                         | BUSINESS MATHEMATICS                       |        | 50             | A       | 5               | 5             | 1                    | 2              | 2              | 0.00            | 7               | Maths      | EVEN          |  |
| IV                        |       | 1     | B.COM HONS     |             | 22411402          |                         | BUSINESS MATHEMATICS                       |        | 50             | B       | 5               | 5             | 1                    | 2              | 2              | 0.00            | 7               | Maths      | EVEN          |  |
| <b>TOTAL WORKLOAD</b>     |       |       |                |             |                   |                         |  |        |                |         |                 |               |                      |                |                | 104             |                 |            |               |  |

  

|                     | No. | Workload | Total |
|---------------------|-----|----------|-------|
| Assistant Professor | 5   | 16       | 80    |
| <b>Total</b>        |     |          |       |

| Sem | Mode | Group | Course  | Paper No | UNIQUE PAPER CODE | DC1/DC2  | Paper  | Options | No of Students | No of Sections | Lecture/Week | Total Lecture | Tutorial Periodicity | Tutorial Group | Total Tutorial | Total Workload | Dept    | Sem  |
|-----|------|-------|---------|----------|-------------------|----------|--|---------|----------------|----------------|--------------|---------------|----------------------|----------------|----------------|----------------|---------|------|
| II  | UGCF |       | BAH     |          |                   | DSC 4    | 14th to 17th Century English Poetry  |         | 32             | 1              | 3            | 3             | 1                    | 2              | 2              | 5              | English | EVEN |
| II  | UGCF |       | BAH     |          |                   | DSC 5    | 16th and 17th Century English drama  |         | 32             | 1              | 3            | 3             | 1                    | 2              | 2              | 5              | English | EVEN |
| II  | UGCF |       | BAH     |          |                   | DSC 6    | 18th Century Literature  |         | 32             | 1              | 3            | 3             | 1                    | 2              | 2              | 5              | English | EVEN |
| II  | UGCF |       | BAH     | GE       |                   | GE-9     | Individual and Society   |         | 34             | 1              | 3            | 3             | 1                    | 2              | 2              | 5              | English | EVEN |
| II  | UGCF |       | BAH     | SEC      |                   | SEC-30   | Working with People  |         | 71             | 2              | 2            | 4             | 0                    | 0              | 0              | 4              | English | EVEN |
| II  | UGCF |       | BAH     | VAC      |                   | 11       | Ecology and Literature   |         | 46             | 1              | 2            | 2             | 0                    | 0              | 0              | 2              | English | EVEN |
| II  | UGCF |       | BAP     | Major    |                   | DSC 5    | 16th and 17th Century English drama  |         | 20             | 1              | 3            | 3             | 1                    | 1              | 1              | 4              | English | EVEN |
| II  | UGCF |       | BAP     | Major    |                   | DSC 2    | 18th Century Literature  |         | 20             | 1              | 3            | 3             | 1                    | 1              | 1              | 4              | English | EVEN |
| II  | UGCF |       | BAP     | Minor    |                   | DSC 5    | 16th and 17th Century English drama  |         | 25             | 1              | 3            | 3             | 1                    | 1              | 1              | 4              | English | EVEN |
| II  | UGCF |       | BAP/BAP | GE       |                   | GE (L)-3 | English Fluency  |         | 176            | 3              | 3            | 9             | 1                    | 6              | 6              | 15             | English | EVEN |
| II  | UGCF |       | BAP     | SEC      |                   | SEC-7    | Business Communication   |         | 41             | 1              | 1            | 1             | 0                    | 1P             | 1P             | 2              | English | EVEN |
| IV  |      |       | BAH     |          |                   | Core     | British Literature: 18th Century   |         | 30             | 1              | 5            | 5             | 1                    | 1              | 1              | 6              | English | EVEN |
| IV  |      |       | BAH     |          |                   | Core     | British Romantic Literature  |         | 30             | 1              | 5            | 5             | 1                    | 1              | 1              | 6              | English | EVEN |
| IV  |      |       | BAH     |          |                   | Core     | British Literature: 19th Century   |         | 30             | 1              | 5            | 5             | 1                    | 1              | 1              | 6              | English | EVEN |
| IV  |      |       | BAH     |          |                   | GE       | Language, literature and Culture   |         | 75             | 1              | 5            | 5             | 1                    | 2              | 2              | 7              | English | EVEN |
| IV  |      |       | BAH     |          |                   | SEC      | Film Studies   |         | 30             | 1              | 4            | 4             | 0                    | 0              | 0              | 4              | English | EVEN |
| IV  |      |       | BAP     |          |                   | SEC      | Applied Gender Studies: Media Literacies   |         | 8              | 1              | 4            | 4             | 0                    | 0              | 0              | 4              | English | EVEN |
| IV  |      |       | BAP/BAP |          |                   | MIL-     | English-A  |         | 141            | 3              | 5            | 15            | 1                    | 6              | 6              | 21             | English | EVEN |
| IV  |      |       | BAP/BAP |          |                   | MIL-     | English-B  |         | 11             | 1              | 5            | 5             | 1                    | 1              | 1              | 6              | English | EVEN |
| IV  |      |       | BAP/BAP |          |                   | MIL-     | English-C  |         | 0              | 0              | 0            | 0             | 0                    | 0              | 0              | 0              | English | EVEN |
| IV  |      |       | BAP     |          |                   | DSC      | Literary Crosscurrents: Selections from Living Literatures: An Anthology of Prose and Poetry |         | 30             | 1              | 5            | 5             | 1                    | 1              | 1              | 6              | English | EVEN |
| VI  |      |       | BAH     |          |                   | Core     | Modern European Drama  |         | 24             | 1              | 5            | 5             | 1                    | 1              | 1              | 6              | English | EVEN |
| VI  |      |       | BAH     |          |                   | Core     | Postcolonial Literatures   |         | 24             | 1              | 5            | 5             | 1                    | 1              | 1              | 6              | English | EVEN |
| VI  |      |       | BAH     |          |                   | DSE      | Partition Literature   |         | 24             | 1              | 5            | 5             | 1                    | 1              | 1              | 6              | English | EVEN |
| VI  |      |       | BAH     |          |                   | DSE      | Literature and Disability  |         | 24             | 1              | 5            | 5             | 1                    | 1              | 1              | 6              | English | EVEN |
| VI  |      |       | BAP     |          |                   | SEC      | Analytical Reading and Writing   |         | 17             | 1              | 4            | 4             | 0                    | 0              | 0              | 4              | English | EVEN |
| VI  |      |       | BAP     |          |                   | GE       | Contemporary India: Women and Empowerment  |         | 105            | 2              | 5            | 10            | 1                    | 2              | 4              | 14             | English | EVEN |
| VI  |      |       | BAP     |          |                   | DSC      | Children's Literature  |         | 20             | 1              | 5            | 5             | 1                    | 1              | 1              | 6              | English | EVEN |
|     |      |       |         |          |                   |          |  |         |                |                |              |               |                      |                |                | 169.00         |         |      |

|                     | No. | Workload |            |
|---------------------|-----|----------|------------|
| Associate Professor | 2+3 | 28+48    | 76         |
| Assistant Professor | 6   | 16       | 96         |
| <b>Total</b>        |     |          | <b>172</b> |

DEPARTMENT OF ENVIRONMENTAL STUDIES

EVEN SEMESTER

2022-23

| UNIQUE PAPER CODE | MAJOR/MINOR (DC1/DC2) | PAPER  | OPTIONS | NO OF STUDENTS | SECTION | PERIOD PER WEEK | TOTAL LECTURE | TOTAL PRACTICALS | TUTORIAL PERIODICITY | TUTORIAL GROUP | TOTAL WORK LOAD | DEPARTMENT | SEM ODD/EVEN |
|-------------------|-----------------------|--|---------|----------------|---------|-----------------|---------------|------------------|----------------------|----------------|-----------------|------------|--------------|
| AEC               |                       | Environmental Science: Theory into Science   |         | 113            | 2       | 1               | 2             | 4                | NA                   | NA             | 6               | EVS        | EVEN         |
| AEC               |                       | Environmental Science: Theory into Science   |         | 172            | 4       | 1               | 4             | 8                | NA                   | NA             | 12              | EVS        | EVEN         |
| SEC               |                       | Developing sustainability plans for business |         | 24             | 1       | 2               | 0             | 2                | NA                   | NA             | 2               | EVS        | EVEN         |
| SEC               |                       | Sustainable Eco Tourism                      |         | 59             | 1       | 2               | 0             | 2                | NA                   | NA             | 2               | EVS        | EVEN         |
| VAC               |                       | Swachh Bharat                                |         | 99             | 2       | 2               | 4             | 0                | NA                   | NA             | 4               | EVS        | EVEN         |
| <b>Total</b>      |                       |  |         |                |         |                 | <b>10</b>     | <b>16</b>        |                      |                | <b>26</b>       |            |              |

|                     | No.     | Workload | Total |
|---------------------|---------|----------|-------|
| Assistant Professor | 1+Guest | 16+10    | 26    |
| <b>Total</b>        |         |          |       |

DEPARTMENT OF PHYSICAL EDUCATION

SEMESTER

EVEN

2022-23

| SEM | MOD E | GROU P   | COURS E | PAPER NO | Unique Paper Code | MAJOR/MINOR (DC1/DC2) | PAPER                          | OPTION | NO OF STUDENTS | SECTION | PERIOD PER WEEK | TOTAL LECTURE | TUTORIAL PERIODICITY | TUTORIAL GROUP | TOTAL TUTORIAL/PRACTICAL | TOTAL WORK LOAD | DEPT               | SEM ODD/EVEN |
|-----|-------|----------|---------|----------|-------------------|-----------------------|--------------------------------|--------|----------------|---------|-----------------|---------------|----------------------|----------------|--------------------------|-----------------|--------------------|--------------|
| 2   |       |          |         | GE       |                   |                       | OBESITY MANAGEMENT             |        | 24             | 1       | 3               | 3             | 0                    | 0              | 1                        | 4               | Physical Education | EVEN         |
| 2   |       |          |         | SEC      |                   |                       | COMMUNICATION IN EVERYDAY LIFE |        | 46             | 1       | 0               | 0             | 0                    | 0              | 2                        | 2               | Physical Education | EVEN         |
| 2   |       |          |         | VAC      |                   |                       | SPORTS FOR LIFE                |        | 119            | 2       | 2               | 0             | 0                    | 0              | 4                        | 4               | Physical Education | EVEN         |
| 4   |       | All Hons |         | GE-4     | 12555423          |                       | FITNESS & EXERCISE MANAGEMENT  |        | 45             | 1       | 5               | 5             | 2                    | 0              | 2                        | 7.0             | Physical Education | EVEN         |
|     |       |          |         |          |                   |                       |                                |        |                |         |                 | 8             | 9.00                 | 17.00          |                          |                 |                    |              |

TOTAL WORKLOAD

|                     | No. | Workload | Total |
|---------------------|-----|----------|-------|
| Assistant Professor | 1   | 16       | 16    |
| <b>Total</b>        |     |          |       |





| DEPARTMENT OF SANSKRIT |      |       |            |          |                   |                       |  |         |                |                     |                 |               |           |           |           |            |              |      |  |
|------------------------|------|-------|------------|----------|-------------------|-----------------------|--|---------|----------------|---------------------|-----------------|---------------|-----------|-----------|-----------|------------|--------------|------|--|
| SEM                    | MODE | GROUP | COURSE     | PAPER NO | UNIQUE PAPER CODE | MAJOR/MINOR (DC1/DC2) | PAPER  | OPTIONS | NO OF STUDENTS | SECTORS             | PERIODS         | TOTAL PERIODS | TUTORIALS | TUTORIALS | TUTORIALS | DEPARTMENT | SEM ODD/EVEN |      |  |
| 2                      | NEP  |       | ALL HONS   |          |                   | AEC                   | INTRODUCTORY UPANISHAD AND GEETA (SANSKRIT B)          |         |                | 1                   | 2               | 2             | 0         | 0         | 0         | 2          | Sanskrit     | EVEN |  |
| 2                      | NEP  |       | BAP        |          |                   | GE (MIL-1)            | BASIC PRINCIPLES OF AYURVEDA                           |         | 5              | 1                   | 3               | 3             | 1         | 1         | 1         | 4          | Sanskrit     | EVEN |  |
| 2                      | NEP  |       | BAP/BCP    |          |                   | SEC                   | BASIC PRINCIPLES OF AYURVEDA                           |         | 7              | 1                   | 2               | 2             | 0         | 0         | 0         | 2          | Sanskrit     | EVEN |  |
|                        |      |       | All Course |          |                   | VAC                   | YOGA: PHILOSOPHY AND PRACTICE / AYURVEDA AND NUTRITION |         |                |                     |                 |               |           |           |           |            |              |      |  |
| 3                      | NEP  |       |            |          |                   |                       |  |         | 2              | 1                   | 0               | 0             | 2         | 1         | 2P        | 2.0        | Sanskrit     | EVEN |  |
| <b>TOTAL WORKLOAD</b>  |      |       |            |          |                   |                       |  |         |                |                     |                 |               |           |           |           |            |              |      |  |
|                        |      |       |            |          |                   |                       |  |         |                | <b>No.</b>          | <b>Workload</b> | <b>Total</b>  |           |           |           |            |              |      |  |
|                        |      |       |            |          |                   |                       |  |         |                | Associate Professor | 1               | 14            | 14        |           |           |            |              |      |  |
|                        |      |       |            |          |                   |                       |  |         |                | <b>Total</b>        |                 |               |           |           |           |            |              |      |  |

## WORKLOAD ODD SEMESTER 2022-23

| DEPARTMENT- COMMERCE |      |       |        |            |                          | SEMESTER                               |            |                |         |                 | ODD           |                      |                |                |                |      |               |
|----------------------|------|-------|--------|------------|--------------------------|--|------------|----------------|---------|-----------------|---------------|----------------------|----------------|----------------|----------------|------|---------------|
| SEM                  | MODE | GROUP | COURSE | PAPER NO   | MAJOR/ MINOR (DC1/DC2)   | PAPER                                  | OPTION     | NO OF STUDENTS | SECTION | PERIOD PER WEEK | TOTAL LECTURE | TUTORIAL PERIODICITY | TUTORIAL GROUP | TOTAL TUTORIAL | TOTAL WORKLOAD | DEPT | SEM ODD/ EVEN |
| I                    | CBCS |       | BCH    | DSC 1.1    | CORE                     | MGT PRINCIPLES & APPL                  | THEORY     | 97             | 2       | 3               | 6             | 1                    | 2              | 4              | 10             | COM  | ODD           |
| I                    | CBCS |       | BCH    | DSC 1.2    | CORE                     | BUSINESS LAWS                          | THEORY     | 97             | 2       | 3               | 6             | 1                    | 2              | 4              | 10             | COM  | ODD           |
| I                    | CBCS |       | BCH    | DSC 1.3    | CORE                     | FINANCIAL ACCOUNTING                   | TH/PR      | 97             | 2       | 3               | 6             | 1                    | 2              | 4              | 10             | COM  | ODD           |
| I                    | CBCS |       | BCH    | GE 1.1     | GE. (1 out of 3 offered) | BUSINESS ORGANISATION                  | GE         | 0              | 0       | 0               | 0             | 0                    | 0              | 0              | 0              | COM  | ODD           |
| I                    | CBCS |       | BCH    | GE 1.3     | GE. (1 out of 3 offered) | MARKETING FOR BEGINNERS                | GE         | 85             | 2       | 3               | 6             | 1                    | 2              | 4              | 10             | COM  | ODD           |
| I                    | CBCS |       | BCH    | SEC 1.1    | SEC (1 out of 3 offered) | Finance for Everyone                   | SEC        | 100            | 2       | 2               | 2             | 0                    | 0              | 0              | 4              | COM  | ODD           |
| I                    | CBCS |       | BCH    | SEC 1.4    | SEC (1 out of 3 offered) | FUNDAMENTALS OF MARKETING              | SEC        | 0              | 0       | 0               | 0             | 0                    | 0              | 0              | 0              | COM  | ODD           |
| I                    | CBCS |       | BCP    | DSC 1.1    | CORE                     | BUSINESS ORG & MGT                     | THEORY     | 184            | 4       | 3               | 12            | 1                    | 2              | 8              | 20             | COM  | ODD           |
| I                    | CBCS |       | BCP    | DSC 1.2    | CORE                     | BUSINESS LAWS                          | THEORY     | 184            | 4       | 3               | 12            | 1                    | 2              | 8              | 20             | COM  | ODD           |
| I                    | CBCS |       | BCP    | DSC 1.3    | CORE                     | FINANCIAL ACCOUNTING                   | TH/PR      | 184            | 4       | 3               | 12            | 1                    | 2              | 8              | 20             | COM  | ODD           |
| I                    | CBCS |       | BCP    | SEC 1.2    | SEC (1 out of 2 offered) | Digital Marketing                      | SEC        | 180            | 3       | 2               | 6             | 0                    | 0              | 0              | 6              | COM  | ODD           |
| I                    | CBCS |       | BCP    | SEC 1.3    | SEC (1 out of 2 offered) | FUNDAMENTALS OF MARKETING              | SEC        | 0              | 0       | 0               | 0             | 0                    | 0              | 0              | 0              | COM  | ODD           |
| I                    | CBCS |       | BCP    | VAC        |                          | Financial Literacy                     | VAC        | 180            | 3       | 2               | 6             | 0                    | 0              | 0              | 6              | COM  | ODD           |
| III                  | CBCS |       | BCH    | BCH 3.1    | CORE                     | HUMAN RESOURCE MANAGEMENT              | THEORY     | 54             | 2       | 5               | 10            | 1                    | 4              | 4              | 14             | COM  | ODD           |
| III                  | CBCS |       | BCH    | BCH 3.2    | CORE                     | INCOME TAX LAW & PRACTICE              | THEORY     | 54             | 2       | 4               | 8             | 0                    | 0              | 0              | 8              | COM  | ODD           |
| III                  | CBCS |       | BCH    | BCH 3.2    | CORE                     | INCOME TAX LAW & PRACTICE              | PRACTICAL  | 54             | 2       | 2               | 4             | 0                    | 0              | 0              | 4              | COM  | ODD           |
| III                  | CBCS |       | BCH    | BCH 3.3    | CORE                     | MANAGEMENT PRINCIPLES & APPLICATIONS   | THEORY     | 54             | 2       | 5               | 10            | 1                    | 4              | 4              | 14             | COM  | ODD           |
| III                  | CBCS |       | BCH    | BCH 3.4(a) | GENERAL ELECT-a          | INVESTING IN STOCK MARKETS             | GE         | 51             | 1       | 5               | 5             | 1                    | 2              | 2              | 7              | COM  | ODD           |
| III                  | CBCS |       | BCH    | BCH 3.4(c) | GENERAL ELECT.-c         | FUNDAMENTALS OF MARKETING              | GE         | 44             | 1       | 5               | 5             | 1                    | 2              | 2              | 7              | COM  | ODD           |
| III                  | CBCS |       | BCH    | BCH 3.5(a) | SKILL ENHANCEM.          | E-COMMERCE                             | THEORY     | 19             | 1       | 3               | 3             | 0                    | 0              | 0              | 3              | COM  | ODD           |
| III                  | CBCS |       | BCH    | BCH 3.5(a) | SKILL ENHANCEM.          | E-COMMERCE                             | PRACTICAL  | 19             | 1       | 1               | 1             | 0                    | 0              | 0              | 1              | COM  | ODD           |
| III                  | CBCS |       | BCH    | BCH 3.5(c) | SKILL ENHANCEM.          | DIGITAL MARKETING                      | SEC        | 31             | 1       | 4               | 4             | 0                    | 0              | 0              | 4              | COM  | ODD           |
| III                  | CBCS |       | BCP    | BC 3.1     | CORE                     | COMPANY LAW                            | THEORY     | 163            | 4       | 5               | 20            | 1                    | 8              | 8              | 28             | COM  | ODD           |
| III                  | CBCS |       | BCP    | BC 3.2     | CORE                     | INCOME TAX LAW & PRACTICE              | THEORY     | 163            | 4       | 4               | 16            | 0                    | 0              | 0              | 16             | COM  | ODD           |
| III                  | CBCS |       | BCP    | BC 3.2     | CORE                     | INCOME TAX LAW & PRACTICE              | PRACTICAL  | 163            | 4       | 2               | 8             | 0                    | 0              | 0              | 8              | COM  | ODD           |
| III                  | CBCS |       | BCP    | BC 3.4(a)  | SKILL ENHANCEM.          | COMPUTER APPLICATION IN BUSINESS       | THEORY sec | 163            | 3       | 2               | 6             | 0                    | 0              | 0              | 6              | COM  | ODD           |
| III                  | CBCS |       | BCP    | BC 3.4(a)  | SKILL ENHANCEM.          | COMPUTER APPLICATION IN BUSINESS       | LAB sec    | 163            | 3       | 5               | 15            | 0                    | 0              | 0              | 15             | COM  | ODD           |
| III                  | CBCS |       | BCP    | BC 3.4(b)  | SKILL ENHANCEM.          | CYBER CRIMES & LAWS                    | SEC        | 0              | 0       | 0               | 0             | 0                    | 0              | 0              | 0              | COM  | ODD           |
| V                    | CBCS |       | BCH    | BCH 5.1    | CORE                     | PRINCIPLES OF MARKETING                |            | 119            | 2       | 5               | 10            | 1                    | 4              | 4              | 14             | COM  | ODD           |
| V                    | CBCS |       | BCH    | BCH 5.2    | CORE                     | FINANCIAL MANAGEMENT                   | THEORY     | 119            | 2       | 4               | 8             | 0                    | 0              | 0              | 8              | COM  | ODD           |
| V                    | CBCS |       | BCH    | BCH 5.2    | CORE                     | FINANCIAL MANAGEMENT                   | PRACTICAL  | 119            | 2       | 0               | 0             | 2                    | 2              | 2              | 2              | COM  | ODD           |
| V                    | CBCS |       | BCH    | BCH 5.3(a) | DISC. SPECIF. ELEC.      | MANAGEMENT ACCOUNTING                  | DSE-1      | 34             | 1       | 5               | 5             | 1                    | 2              | 2              | 7              | COM  | ODD           |
| V                    | CBCS |       | BCH    | BCH 5.3(d) | DISC. SPECIF. ELEC.      | ENTREPRENEURSHIP DEVELOPMENT           | DSE-1      | 85             | 1       | 5               | 5             | 1                    | 2              | 2              | 7              | COM  | ODD           |
| V                    | CBCS |       | BCH    | BCH 5.4(b) | DISC. SPECIF. ELEC.      | FINANCIAL MKTS, INSITUTIONS & SERVICES | DSE-2      | 57             | 1       | 5               | 5             | 1                    | 2              | 2              | 7              | COM  | ODD           |
| V                    | CBCS |       | BCH    | BCH 5.4(c) | DISC. SPECIF. ELEC.      | ADVERTISING & PERSONAL SELLING         | DSE-2      | 62             | 1       | 5               | 5             | 1                    | 2              | 2              | 7              | COM  | ODD           |
| V                    | CBCS |       | BCP    | BC 5.1(a)  | DISC. SPECIF. ELEC.      | HUMAN RESOURCE MANAGEMENT              | DSE-1      | 74             | 2       | 5               | 10            | 1                    | 4              | 4              | 14             | COM  | ODD           |
| V                    | CBCS |       | BCP    | BC 5.1(b)  | DISC. SPECIF. ELEC.      | PRINCIPLES OF MARKETING                | DSE-1      | 115            | 2       | 5               | 10            | 1                    | 4              | 4              | 14             | COM  | ODD           |
| V                    | CBCS |       | BCP    | BC 5.2(a)  | DISC. SPECIF. ELEC.      | FUNDAMENTAL OF FINANCIAL MANAGEMENT    | DSE-2      | 139            | 3       | 5               | 15            | 1                    | 2              | 6              | 21             | COM  | ODD           |
| V                    | CBCS |       | BCP    | BC 5.2(b)  | DISC. SPECIF. ELEC.      | GST AND CUSTOMS LAWS                   | DSE-2      | 50             | 1       | 5               | 5             | 1                    | 1              | 2              | 7              | COM  | ODD           |
| V                    | CBCS |       | BCP    | BC 5.3(a)  | SKILL ENHANCEM.          | Entrepreneurship Devt.                 | SEC        | 191            | 4       | 4               | 16            | 0                    | 0              | 0              | 16             | COM  | ODD           |
|                      |      |       |        |            | BA/BCP-ID Generic        | MODERN BUSINESS ORGANISATION           |            | 57             | 1       | 5               | 5             | 1                    | 2              | 2              | 7              | COM  | ODD           |
| I                    |      |       | M.COM  | 1st Sem    |                          |  |            | 6              | 0       | 0               | 0             | 1                    | 4              | 4              | 4              | COM  | ODD           |
| III                  |      |       | M.COM  | 3rd Sem    |                          |  |            | 8              | 0       | 0               | 0             | 1                    | 4              | 4              | 4              | COM  | ODD           |
| TOTAL WORKLOAD       |      |       |        |            |                          |  |            |                |         |                 | 288.00        |                      | 100            | 390            |                |      |               |

1. Required

|              | No.       | WL | Total      |
|--------------|-----------|----|------------|
| Associate    | 6         | 14 | 84         |
| Assistant    | 12        | 16 | 192        |
| <b>Total</b> | <b>18</b> |    | <b>276</b> |
| GAP          |           |    | 114        |

| DEPARTMENT OF BUSINESS ECONOMICS |      |       |         |          |         |  |          |                |         | ODD SEMESTER    |               |                      |                | 2022-23        |            |             |               |
|----------------------------------|------|-------|---------|----------|---------|--|----------|----------------|---------|-----------------|---------------|----------------------|----------------|----------------|------------|-------------|---------------|
| SEM                              | MODE | Group | COUR SE | PAPER NO | MAJO R/ | PAPER                                  | Option s | NO OF STUDENTS | SECTION | PERIOD PER WEEK | TOTAL LECTURE | TUTORIAL PERIODICI Y | TUTORIAL GROUP | TOTAL TUTORIAL | TOTAL WORK | DEPARTME NT | SEM ODD/ EVEN |
| I                                | NEP  |       | BBE     | C1       | CORE    | Microeconomics-I                       |          | 41             | 1       | 4               | 4             | 0                    | 0              | 0              | 4          | BBE         | ODD           |
| I                                | NEP  |       | BBE     | C2       | CORE    | Accounting for Managers                |          | 41             | 1       | 4               | 4             | 0                    | 0              | 0              | 4          | BBE         | ODD           |
| I                                | NEP  |       | BBE     | C3       | CORE    | Mathematical Methods                   |          | 41             | 1       | 4               | 4             | 0                    | 0              | 0              | 4          | BBE         | ODD           |
| I                                | NEP  |       | BBE     | SEC      | SEC     | Advance Spreadsheet                    |          | 19             | 1       | 2               | 2             | 0                    | 0              | 0              | 2          | BBE         | ODD           |
| III                              | CBCS |       | BBE     | C5       | CORE    | Macro Economics and Applications-1     |          | 39             | 1       | 5               | 5             | 0                    | 0              | 0              | 5          | BBE         | ODD           |
| III                              | CBCS |       | BBE     | C6       | CORE    | Statistics for Business Economics      |          | 39             | 1       | 5               | 5             | 0                    | 0              | 0              | 5          | BBE         | ODD           |
| III                              | CBCS |       | BBE     | C7       | CORE    | Corporate Finance                      |          | 39             | 1       | 5               | 5             | 0                    | 0              | 0              | 5          | BBE         | ODD           |
| III                              | CBCS |       | BBE     | SEC.1    | SEC     | Introduction to Big Data Analysis      |          | 39             | 1       | 4               | 4             | 0                    | 0              | 0              | 4          | BBE         | ODD           |
| V                                | CBCS |       | BBE     | C11      | CORE    | Quantitative Techniques for Management |          | 36             | 1       | 5               | 5             | 0                    | 0              | 0              | 5          | BBE         | ODD           |
| V                                | CBCS |       | BBE     | C12      | CORE    | Organization Behaviour                 |          | 36             | 1       | 5               | 5             | 0                    | 0              | 0              | 5          | BBE         | ODD           |
| V                                | CBCS |       | BBE     | DSE-2    | DSE1    | Industrial Economics                   |          | 36             | 1       | 5               | 5             | 0                    | 0              | 0              | 5          | BBE         | ODD           |
| V                                | CBCS |       | BBE     | DSE-1    | DSE2    | Advertising and Consumer Behaviour     |          | 36             | 1       | 5               | 5             | 0                    | 0              | 0              | 5          | BBE         | ODD           |
|                                  |      |       |         |          |         |  |          |                |         |                 | 53            |                      | 0              | 53             |            |             |               |

|                     | No. | Workload | Total |
|---------------------|-----|----------|-------|
| Associate Professor | NIL |          |       |
| Assistant Professor | 3   | 16       | 48    |
| Total               | 3   |          |       |

| DEPARTMENT OF ECONOMICS |      |        |         |          |                        |   |          |                |         | ODD SEMESTER    |               |                      |                | 2022-23        |            |             |               |
|-------------------------|------|--------|---------|----------|------------------------|---|----------|----------------|---------|-----------------|---------------|----------------------|----------------|----------------|------------|-------------|---------------|
| SEM                     | MODE | GRO UP | COURSE  | PAPER NO | MAJOR/ MINOR (DC1/DC2) | PAPER   | OPTION S | NO OF STUDENTS | SECTION | PERIOD PER WEEK | TOTAL LECTURE | TUTORIAL PERIODICI Y | TUTORIAL GROUP | TOTAL TUTORIAL | TOTAL WORK | DEPARTME NT | SEM ODD/ EVEN |
| I                       | NEP  |        | BAP     |          | Major                  | Introductory Micro Economics                  |          | 32             | 1       | 3               | 3             | 1                    | 1              | 1              | 4          | ECO         | ODD           |
| I                       | NEP  |        | BAP     |          | Major                  | Basic Mathematics for Economic Analysis       |          | 32             | 1       | 3               | 3             | 1                    | 1              | 1              | 4          | ECO         | ODD           |
| I                       | NEP  |        | BAP     |          | Minor                  | Introductory Micro Economics                  |          | 12             | 1       | 3               | 3             | 1                    | 1              | 1              | 4          | ECO         | ODD           |
| I                       | NEP  |        | BAP     |          | GE-1                   | Principles of Micro Economics                 |          | 89             | 2       | 3               | 6             | 1                    | 2              | 4              | 10         | ECO         | ODD           |
| I                       | NEP  |        | BAP     |          | SEC                    | Basic IT Tools                                |          | 29             | 1       | 2               | 2             | 0                    | 0              | 0              | 2          | ECO         | ODD           |
| I                       | NEP  |        | BAP     |          | VAC                    | Digital empowerment                           |          | 202            | 3       | 2               | 6             | 0                    | 0              | 0              | 6          | ECO         | ODD           |
| III                     | CBCS |        | BAP     | SEC -1   |                        | Understanding the Economic Survey and         |          | 27             | 1       | 4               | 4             | 0                    | 0              | 0              | 4          | ECO         | ODD           |
| III                     | CBCS |        | BAP     | DSC      |                        | Principles of Macro Economics- 1              |          | 33             | 1       | 5               | 5             | 1                    | 2              | 2              | 7          | ECO         | ODD           |
| III                     | CBCS |        | ECH     | GE- 3    |                        | Money and Banking                             |          | 64             | 1       | 5               | 5             | 1                    | 2              | 2              | 7          | ECO         | ODD           |
| III                     | CBCS |        | ECH     | GE- 3    |                        | Indian Eco I                                  |          | 47             | 1       | 5               | 5             | 1                    | 2              | 2              | 7          | ECO         | ODD           |
| V                       | CBCS |        | BCP/BAP | 5.4 (a)  | GE- Va                 | Principle of Micro Economics                  |          | 98             | 3       | 5               | 15            | 1                    | 6              | 6              | 21         | ECO         | ODD           |
| V                       | CBCS |        | BAP     | DSC      |                        | Economic Development and Pollicv in India - 1 |          | 30             | 1       | 5               | 5             | 1                    | 2              | 2              | 7          | ECO         | ODD           |
| V                       | CBCS |        | BAP     | DSC      |                        | Money and Banking                             |          | 25             | 1       | 5               | 5             | 1                    | 2              | 2              | 7          | ECO         | ODD           |
| V                       | CBCS |        | BAP     | SEC -3   |                        | Data-Analysis                                 |          | 40             | 1       | 4               | 4             | 0                    | 0              | 0              | 4          | ECO         | ODD           |
|                         |      |        |         |          |                        |   |          |                |         |                 | 71            |                      | 23             | 94             |            |             |               |

|                     | No. | Workload | Total |
|---------------------|-----|----------|-------|
| Associate Professor | 2   | 16       | 32    |
| Assistant Professor | 4   | 16       | 64    |
| Total               | 6   |          | 96    |

| DEPARTMENT - ENGLISH |      |         |               |          |                     | SEMESTER  |            |                |                |              |               | ODD                  |                |                |                |         |     |  |
|----------------------|------|---------|---------------|----------|---------------------|---|------------|----------------|----------------|--------------|---------------|----------------------|----------------|----------------|----------------|---------|-----|--|
| Sem                  | Mode | Group   | Course        | Paper No | DC/DC 2             | Paper   | Options    | No of Students | No of Sections | Lecture/Week | Total Lecture | Tutorial Periodicity | Tutorial Group | Total Tutorial | Total Workload | Dept    | Sem |  |
| 1                    | NEP  | BAH     |               |          | DSC 1               | Introduction to Literary Studies                                    |            | 32             | 1              | 3            | 3             | 1                    | 1              | 1              | 4              | English | Odd |  |
| 1                    | NEP  | BAH     |               |          | DSC 2               | European Classical Literature                                       |            | 32             | 1              | 3            | 3             | 1                    | 1              | 1              | 4              | English | Odd |  |
| 1                    | NEP  | BAH     |               |          | DSC 3               | Indian Classical Literature   |            | 32             | 1              | 3            | 3             | 1                    | 1              | 1              | 4              | English | Odd |  |
| 1                    | NEP  | BAH     | GE            | GE       |                     | Literature and Human Rights   |            | 32             | 1              | 3            | 3             | 1                    | 1              | 1              | 4              | English | Odd |  |
| 1                    | NEP  | BAH     | SEC           | SEC      |                     | Business Communication  |            | 68             | 1              | 2            | 2             | 0                    | 0              | 0              | 2              | English | Odd |  |
| 1                    | NEP  | BAH     | VAC           | VAC      |                     | Ecology and Literature  |            | 81             | 2              | 2            | 4             | 0                    | 0              | 0              | 4              | English | Odd |  |
| 1                    | NEP  | BAP     | Major         |          | DSC 1               | Introduction to Literary Studies                                    |            | 20             | 1              | 3            | 3             | 1                    | 1              | 1              | 4              | English | Odd |  |
| 1                    | NEP  | BAP     | Major         |          | DSC 2               | Indian Classical Literature   |            | 20             | 1              | 3            | 3             | 1                    | 1              | 1              | 4              | English | Odd |  |
| 1                    | NEP  | BAP     | Minor         |          | DSC 1               | Introduction to Literary Studies                                    |            | 25             | 1              | 3            | 3             | 1                    | 1              | 1              | 4              | English | Odd |  |
| 1                    | NEP  | BAP/BCP | GE (Language) |          |                     | English Fluency Communication in Professional Life                  |            | 121            | 2              | 3            | 6             | 1                    | 2              | 4              | 10             | English | Odd |  |
| 1                    | NEP  | BAP     | SEC           |          |                     |   |            | 39             | 1              | 2            | 2             | 0                    | 0              | 0              | 2              | English | Odd |  |
| 3                    | CBCS | BAH     | C5            |          |                     | American literature   |            | 30             | 1              | 5            | 5             | 1                    | 1              | 1              | 6              | ENG     | Odd |  |
| 3                    | CBCS | BAH     | C6            |          |                     | Popular Literature  |            | 30             | 1              | 5            | 5             | 1                    | 1              | 1              | 6              | ENG     | Odd |  |
| 3                    | CBCS | BAH     | C7            |          |                     | British Poetry and Drama: 17 & 18 C                                 |            | 30             | 1              | 5            | 5             | 1                    | 1              | 1              | 6              | ENG     | Odd |  |
| 3                    | CBCS | BAH     | GE 3          |          |                     | Women's Empowerment   |            | 83             | 1              | 5            | 5             | 1                    | 2              | 2              | 7              | ENG     | Odd |  |
| 3                    | CBCS | BAH     | AEEC/SEC      |          |                     | English Language Teaching   |            | 30             | 1              | 4            | 4             | 0                    | 0              | 0              | 4              | ENG     | Odd |  |
| 3                    | CBCS | BAP     | Discipline 3  |          |                     | British Literature: Selection from Living Literatures, Novel & Play |            | 31             | 1              | 5            | 5             | 1                    | 2              | 2              | 7              | ENG     | Odd |  |
| 3                    | CBCS | BAP     | English/MIL-2 |          |                     | English A   |            | 54             | 2              | 10           | 10            | 1                    | 2              | 2              | 12             | ENG     | Odd |  |
| 3                    | CBCS | BAP     | English/MIL-2 |          |                     | English B   |            | 13             | 1              | 5            | 5             | 1                    | 1              | 1              | 6              | ENG     | Odd |  |
| 3                    | CBCS | BAP     | English/MIL-2 |          |                     | English C   |            | 2              | 1              | 5            | 5             | 1                    | 1              | 1              | 6              | ENG     | Odd |  |
| 3                    | CBCS | BAP     | SEC 1         |          |                     | Film Studies  |            | 9              | 1              | 4            | 4             | 0                    | 0              | 0              | 4              | ENG     | Odd |  |
| 5                    | CBCS | BAH     | C11           |          |                     | Women's Writing   |            | 24             | 1              | 5            | 5             | 1                    | 1              | 1              | 6              | ENG     | Odd |  |
| 5                    | CBCS | BAH     | C12           |          |                     | British Lit: The Early 20th Century                                 |            | 24             | 1              | 5            | 5             | 1                    | 1              | 1              | 6              | ENG     | Odd |  |
| 5                    | CBCS | BAH     | DSE 1         |          |                     | Literature and Caste  |            | 15             | 1              | 5            | 5             | 1                    | 1              | 1              | 6              | ENG     | Odd |  |
| 5                    | CBCS | BAH     | DSE 2         |          |                     | Modern Indian Writing in English Translation                        |            | 16             | 1              | 5            | 5             | 1                    | 1              | 1              | 6              | ENG     | Odd |  |
| 5                    | CBCS | BAP     | DSE 1A        |          |                     | Modern Drama  |            | 38             | 1              | 5            | 5             | 1                    | 1              | 2              | 7              | ENG     | Odd |  |
| 5                    | CBCS | BAP/BCP | GE1           |          |                     | Media and Communication   |            | 103            | 3              | 5            | 15            | 1                    | 2              | 5              | 20             | ENG     | Odd |  |
| 5                    | CBCS | BAP     | SEC 3         |          |                     | Literature in Social Space  |            | 20             | 1              | 4            | 4             | 0                    | 0              | 0              | 4              | ENG     | Odd |  |
| <b>TOTAL</b>         |      |         |               |          |                     |   |            |                |                |              | 132           |                      | 33             | 165            | ENG            |         |     |  |
| 5                    | CBCS | BAH     | DSE 1         |          |                     | Literature of the Diaspora  |            |                | 1              | 5            | 5             | 2                    | 2              | 2              | 7              | ENG     |     |  |
|                      |      |         |               |          | No.                 | Workload  | Total      |                |                |              |               |                      |                |                |                |         |     |  |
|                      |      |         |               |          | Associate Professor | 2   | 14         | 28             |                |              |               |                      |                |                |                |         |     |  |
|                      |      |         |               |          | Associate Professor | 3   | 16         | 48             |                |              |               |                      |                |                |                |         |     |  |
|                      |      |         |               |          | Assistant Professor | 6   | 16         | 96             |                |              |               |                      |                |                |                |         |     |  |
|                      |      |         |               |          | <b>Total</b>        |   | <b>172</b> |                |                |              |               |                      |                |                |                |         |     |  |
|                      |      |         |               |          | Surplus             |   | 7          |                |                |              |               |                      |                |                |                |         |     |  |

| DEPARTMENT OF HINDI |      |       |            |          |             |  | SEMESTER |                |         |                 |               | 2022-23              |                |                |           |            |              |  |
|---------------------|------|-------|------------|----------|-------------|--|----------|----------------|---------|-----------------|---------------|----------------------|----------------|----------------|-----------|------------|--------------|--|
| SEM                 | MODE | GROUP | COURSE     | PAPER NO | MAJOR/MINOR | PAPER                                    | OPTION   | NO OF STUDENTS | SECTION | PERIOD PER WEEK | TOTAL LECTURE | TUTORIAL PERIODICITY | TUTORIAL GROUP | TOTAL TUTORIAL | WORK LOAD | DEPARTMENT | SEM ODD/EVEN |  |
| I                   | NEP  |       | BAH        | DSC 1    |             | Hindi Kavita(aadikal evam nirgun Bhakti) |          | 25             | 1       | 3               | 3             | 1                    | 1              | 1              | 4         | HIN        | ODD          |  |
| I                   | NEP  |       | BAH        | DSC 2    |             | Hindi Sahitya ka Itihaas                 |          | 25             | 1       | 3               | 3             | 1                    | 1              | 1              | 4         | HIN        | ODD          |  |
| I                   | NEP  |       | BAH        | DSC 3    |             | Hindi Kahani                             |          | 25             | 1       | 3               | 3             | 1                    | 1              | 1              | 4         | HIN        | ODD          |  |
| I                   | NEP  |       | BAH        | GEC      |             | Hindi ka Vaislvik Paridrishya            |          | 19             | 1       | 3               | 3             | 1                    | 1              | 1              | 4         | HIN        | ODD          |  |
| I                   | NEP  |       | BAH        | SEC      |             | Rachnatmak Lekhan                        |          | 18             | 1       | 2               | 2             | 0                    | 0              | 0              | 2         | HIN        | ODD          |  |
| I                   | NEP  |       | BAP/BCP    |          | GE(L)       | Hindi A                                  |          |                | 1       | 3               | 3             | 1                    | 1              | 1              | 4         | HIN        | ODD          |  |
| I                   | NEP  |       | BAP/BCP    |          | GE(L)       | Hindi B                                  |          |                | 1       | 3               | 3             | 1                    | 1              | 1              | 4         | HIN        | ODD          |  |
| I                   | NEP  |       | BAP/BCP    |          | GE(L)       | Hindi C                                  |          | 95             | 1       | 3               | 3             | 1                    | 1              | 1              | 4         | HIN        | ODD          |  |
| I                   | NEP  |       | BAP/BCP    |          | AEC-A       | Hindi Bhasha aur Sampreshan              |          | 55             | 1       | 2               | 2             | 0                    | 0              | 0              | 2         | HIN        | ODD          |  |
| I                   | NEP  |       | BAP/BCP    |          | AEC-A       | Hindi Bhasha aur Sampreshan              |          | 55             | 2       | 2               | 2             | 0                    | 0              | 0              | 2         | HIN        | ODD          |  |
| I                   | NEP  |       | BAP/BCP    |          | AEC-B       | Hindi Aupcharik Lekhan                   |          | 69             | 1       | 2               | 0             | 0                    | 0              | 0              | 2         | HIN        | ODD          |  |
| I                   | NEP  |       | BAP/BCP    |          | AEC-C       | Social Media aur blog lekhan             |          | 2              | 1       | 2               | 0             | 0                    | 0              | 0              | 2         | HIN        | ODD          |  |
| I                   | NEP  |       | VAC        |          | VAC         | Sahitya Sanskriti aur Cinema             |          | 39             | 1       | 2               | 2             | 0                    | 0              | 0              | 2         | HIN        | ODD          |  |
| III                 | CBCS |       | BAH        |          | GE-3        | BHASHA AUR SAMAJ                         |          | 15             | 1       | 5               | 5             | 1                    | 1              | 1              | 6         | HIN        | ODD          |  |
| III                 | CBCS |       | BCP        |          | MIL-3       | HINDI-A                                  |          | 7              | 1       | 5               | 5             | 1                    | 1              | 1              | 6         | HIN        | ODD          |  |
| III                 | CBCS |       | BCP        |          | MIL-3       | HINDI-B                                  |          | 75             | 2       | 5               | 10            | 1                    | 2              | 4              | 14        | HIN        | ODD          |  |
| III                 | CBCS |       | BCP        |          | MIL-3       | HINDI-C                                  |          | 4              | 1       | 5               | 5             | 1                    | 1              | 1              | 6         | HIN        | ODD          |  |
| III                 | CBCS |       | HIN        |          | C5          | HINDI SAHITYA KA ITIHAS                  |          | 34             | 1       | 5               | 5             | 1                    | 2              | 2              | 7         | HIN        | ODD          |  |
| III                 | CBCS |       | HIN        |          | SEC-3       | VIGYANPAN AUR HINDI                      |          | 34             | 1       | 4               | 4             | 0                    | 0              | 0              | 4         | HIN        | ODD          |  |
| III                 | CBCS |       | HIN        |          | C6          | HINDI KAVITA                             |          | 34             | 1       | 5               | 5             | 1                    | 2              | 2              | 7         | HIN        | ODD          |  |
| III                 | CBCS |       | HIN        |          | C7          | HINDI KAHANI                             |          | 34             | 1       | 5               | 5             | 1                    | 2              | 2              | 7         | HIN        | ODD          |  |
| V                   | CBCS |       | BAP/BCP    |          | ID GE -1    | ANUVAD SIDDHANT OR VYAVAHAR              |          | 13             | 1       | 5               | 5             | 1                    | 1              | 1              | 6         | HIN        | ODD          |  |
| V                   | CBCS |       | HIN        |          | C11         | PASCHCHATYA KAVYA SHASTRA                |          | 19             | 1       | 5               | 5             | 1                    | 1              | 1              | 6         | HIN        | ODD          |  |
| V                   | CBCS |       | HIN        |          | C12         | HINDI NATAK                              |          | 19             | 1       | 5               | 5             | 1                    | 1              | 1              | 6         | HIN        | ODD          |  |
| V                   | CBCS |       | HIN        |          | DSE 2       | HINDI BHASHA KA VYVHARIK VYAK            |          | 19             | 1       | 5               | 5             | 1                    | 1              | 1              | 6         | HIN        | ODD          |  |
| V                   | CBCS |       | HIN        |          | DSE 1       | ASMITAMULAK VIMARSH AUR HINDI            |          | 19             | 1       | 5               | 5             | 1                    | 1              | 1              | 6         | HIN        | ODD          |  |
| I                   |      |       | Any Course |          | CTH         | VARTALAP TATHA DEVNAGARI LIPI            |          |                | 1       | 4               | 4             |                      |                |                | 4         | HIN        | ODD          |  |
| TOTAL WORKLOAD      |      |       |            |          |             |  |          |                |         |                 |               |                      |                |                | 102       | 25         | 131          |  |

  

|                             | No. | Workload | Total      |
|-----------------------------|-----|----------|------------|
| Associate Professor         | 2   | 14       | 28         |
| Associate Professor         | 1   | 16       | 16         |
| Assistant Professor         | 1   | 16       | 16         |
| Assistant Professor (ADHOC) | 5   | 16       | 80         |
| <b>Total</b>                |     |          | <b>140</b> |
| Surplus                     |     |          | <b>13</b>  |

Sem 3 & 5 Workload is final. Sem 1 Workload is tentative and will be reviewed after admissions.

| DEPARTMENT     |      |  |     |       |      |   | HINDI |  | MINOR (CORE/GE/AECC/AECC) |    | OPTION |   | NO. OF STUDENTS |   | PERIOD PER WEEK |    | TOTAL LECTURE |     | TUTORIAL PERIODICITY |  | TUTORIAL GROUP |  | TOTAL TUTORIAL |  | TOTAL WORKLOAD |  | DEPARTMENT |  | SEM ODD/EVEN |  |
|----------------|------|--|-----|-------|------|---|-------|--|---------------------------|----|--------|---|-----------------|---|-----------------|----|---------------|-----|----------------------|--|----------------|--|----------------|--|----------------|--|------------|--|--------------|--|
| I              | NEP  |  | HJM | C-1   | CORE | Jansanchar Madhyam                                |       |  |                           | 27 | 1      | 4 | 4               | 0 | 0               | 0  | 4             | HJM | ODD                  |  |                |  |                |  |                |  |            |  |              |  |
| I              | NEP  |  | HJM | C-2   | CORE | Hindi Patrkartia ka Itihas                        |       |  |                           | 27 | 1      | 4 | 4               | 0 | 0               | 0  | 4             | HJM | ODD                  |  |                |  |                |  |                |  |            |  |              |  |
| I              | NEP  |  | HJM | C-3   | CORE | Bharity samaj Aur Sanchar                         |       |  |                           | 27 | 1      | 4 | 4               | 0 | 0               | 0  | 4             | HJM | ODD                  |  |                |  |                |  |                |  |            |  |              |  |
| I              | NEP  |  | HJM | SEC   | SEC  | Rachnatmak Lekhan                                 |       |  |                           | 27 | 1      | 2 | 2               | 0 | 0               | 0  | 2             | HJM | ODD                  |  |                |  |                |  |                |  |            |  |              |  |
| III            | CBCS |  | HJM | C-5   |      | MADHYAM KANOON OR AANCHAR SANHITA                 |       |  |                           | 22 | 1      | 5 | 5               | 0 | 0               | 0  | 5             | HJM | ODD                  |  |                |  |                |  |                |  |            |  |              |  |
| III            | CBCS |  | HJM | C-6   |      | SAMPADAN  |       |  |                           | 22 | 1      | 5 | 5               | 0 | 0               | 0  | 5             | HJM | ODD                  |  |                |  |                |  |                |  |            |  |              |  |
| III            | CBCS |  | HJM | C-7   |      | RADIO   |       |  |                           | 22 | 1      | 5 | 5               | 0 | 0               | 0  | 5             | HJM | ODD                  |  |                |  |                |  |                |  |            |  |              |  |
| III            | CBCS |  | HJM | SEC-1 |      | MUDRIT MADHYMO KI PRISTH SAJJA                    |       |  |                           | 22 | 1      | 4 | 4               | 0 | 0               | 0  | 4             | HJM | ODD                  |  |                |  |                |  |                |  |            |  |              |  |
| V              | CBCS |  | HJM | C-11  |      | MEDIA SHODH                                       |       |  |                           | 23 | 1      | 5 | 5               | 0 | 0               | 0  | 5             | HJM | ODD                  |  |                |  |                |  |                |  |            |  |              |  |
| V              | CBCS |  | HJM | C-12  |      | MEDIA LEKHAN OR SAMACHAR-PATR NIRMAN              |       |  |                           | 23 | 1      | 5 | 5               | 0 | 0               | 0  | 5             | HJM | ODD                  |  |                |  |                |  |                |  |            |  |              |  |
| V              | CBCS |  | HJM | DSE-1 |      | HASHIYE KA SAMAJ, ASHMITA VIMARSH OR HINDIA MEDIA |       |  |                           | 23 | 1      | 5 | 5               | 0 | 0               | 0  | 5             | HJM | ODD                  |  |                |  |                |  |                |  |            |  |              |  |
| V              | CBCS |  | HJM | DSE-2 |      | JANMADHYAMO KI SADHINTIKI                         |       |  |                           | 23 | 1      | 5 | 5               | 0 | 0               | 0  | 5             | HJM | ODD                  |  |                |  |                |  |                |  |            |  |              |  |
| TOTAL WORKLOAD |      |  |     |       |      |   |       |  |                           |    |        |   |                 |   |                 | 53 | 0             | 53  |                      |  |                |  |                |  |                |  |            |  |              |  |

  

|                     | No.      | Workload | Total |
|---------------------|----------|----------|-------|
| Associate Professor |          |          |       |
| Assistant Professor | 3        | 16       | 48    |
| <b>Total</b>        | <b>3</b> |          |       |
| GAP                 |          |          | 5     |

| DEPARTMENT OF HISTORY |      |                      |                 |          |  |       |        |                |         | SEMESTER        |               |                      |                |                | 2022-23        |            |               |
|-----------------------|------|----------------------|-----------------|----------|--|-------|--------|----------------|---------|-----------------|---------------|----------------------|----------------|----------------|----------------|------------|---------------|
| 24                    | 0    | 0                    | 24              | 0        | 24   | 14    | 0      | 369            | 12      | 98              | 98            | 30                   | 12             | 36             | 134            | DEPARTMENT | SEM ODD/ EVEN |
| SEM                   | MODE | GROUP                | COURSE          | PAPER NO | MAJOR/ MINOR (DCJ/DC2)                             | PAPER | OPTION | NO OF STUDENTS | SECTION | PERIOD PER WEEK | TOTAL LECTURE | TUTORIAL PERIODICITY | TUTORIAL GROUP | TOTAL TUTORIAL | TOTAL WORKLOAD | T          |               |
| 1                     | NEP  | BAH                  | Core-1          |          | History of India 1                                 |       |        | 28             | 1       | 3               | 3             | 1                    | 1              | 1              | 4              | HISTORY    | ODD           |
| 1                     | NEP  | BAH                  | Core-2          |          | Social Formation                                   |       |        | 28             | 1       | 3               | 3             | 1                    | 1              | 1              | 4              | HISTORY    | ODD           |
| 1                     | NEP  | BAH                  | Core-3          |          | History of USA                                     |       |        | 28             | 1       | 3               | 3             | 1                    | 1              | 1              | 4              | HISTORY    | ODD           |
| 1                     | NEP  | BAH                  | GE              |          | Delhi Through the Ages                             |       |        | 22             | 1       | 3               | 3             | 1                    | 1              | 1              | 4              | HISTORY    | ODD           |
| 1                     | NEP  | BAH                  | SEC             |          | E Tourism  |       |        | 4              | 1       | 2               | 2             | 0                    | 0              | 0              | 0              | HISTORY    | ODD           |
| 1                     | NEP  | BA Multidisciplinary |                 | Minor    | History of Indian from earliest times up to 300 CE |       |        | 26             | 1       | 3               | 3             | 1                    | 1              | 1              | 4              | HISTORY    | ODD           |
| 1                     | NEP  | BA Multidisciplinary |                 | Major    | History of Indian from earliest times up to 300 CE |       |        | 16             | 1       | 3               | 3             | 1                    | 1              | 1              | 4              | HISTORY    | ODD           |
| 1                     | NEP  | BA Multidisciplinary |                 | Major    | Ancient Societies                                  |       |        | 16             | 1       | 3               | 3             | 1                    | 1              | 1              | 4              | HISTORY    | ODD           |
| 1                     | NEP  | BA Multidisciplinary |                 | VAC      | Ethics and culture                                 |       |        | 29             | 1       | 2               | 2             | 0                    | 0              | 0              | 2              | HISTORY    | ODD           |
| 1                     | NEP  | BA Multidisciplinary |                 | SEC      | Sustainable Ecotourism and Entrepreneurship        |       |        | 16             | 1       | 2               | 2             | 0                    | 0              | 0              | 2              | HISTORY    | ODD           |
| 3                     | CBCS | BAH                  | Core 5          |          | History of India-III (c. 750-1200 CE)              |       |        | 41             | 1       | 5               | 5             | 1                    | 2              | 2              | 7              | HISTORY    | ODD           |
| 3                     | CBCS | BAH                  | Core 6          |          | Rise of the Modern West-I                          |       |        | 41             | 1       | 5               | 5             | 1                    | 2              | 2              | 7              | HISTORY    | ODD           |
| 3                     | CBCS | BAH                  | Core 7          |          | History of India-IV (c. 1200-1500)                 |       |        | 41             | 1       | 5               | 5             | 1                    | 2              | 2              | 7              | HISTORY    | ODD           |
| 3                     | CBCS | BAH                  | SEC-1           |          | Understanding Heritage                             |       |        | 41             | 1       | 4               | 4             | 0                    | 0              | 0              | 4              | HISTORY    | ODD           |
| 3                     | CBCS | All Hons.            | GEN-3           |          | Making of Post Colonial India(1950-1990)           |       |        | 67             | 2       | 10              | 10            | 1                    | 4              | 4              | 14             | HISTORY    | ODD           |
| 3                     | CBCS | BAP                  | Discipline Core |          | History of India(1200-1700)                        |       |        | 29             | 1       | 5               | 5             | 1                    | 1              | 1              | 6              | HISTORY    | ODD           |
| 3                     | CBCS | BAP                  | SEC-1           |          | Heritage and Tourism                               |       |        | 18             | 1       | 4               | 4             | 0                    | 0              | 0              | 4              | HISTORY    | ODD           |
| 5                     | CBCS | BAH                  | Core-11         |          | History of Modern Europe-1                         |       |        | 35             | 1       | 5               | 5             | 1                    | 2              | 2              | 7              | HISTORY    | ODD           |
| 5                     | CBCS | BAH                  | Core-12         |          | History of India-7                                 |       |        | 35             | 1       | 5               | 5             | 1                    | 2              | 2              | 7              | HISTORY    | ODD           |
| 5                     | CBCS | BAH                  | DSE-1           |          | History of the USA: Independence to Civil War      |       |        | 35             | 1       | 5               | 5             | 1                    | 2              | 2              | 7              | HISTORY    | ODD           |
| 5                     | CBCS | BAH                  | DSE-2           |          | History of Modern China (c. 1840-1950s)            |       |        | 35             | 1       | 5               | 5             | 1                    | 2              | 2              | 7              | HISTORY    | ODD           |
| 5                     | CBCS | BAP                  | DSE-1           |          | Issues in Twentieth Century World History-I        |       |        | 32             | 1       | 5               | 5             | 1                    | 2              | 2              | 7              | HISTORY    | ODD           |
| 5                     | CBCS | BAP                  | SEC-3           |          | Popular Culture                                    |       |        | 17             | 1       | 4               | 4             | 0                    | 0              | 0              | 4              | HISTORY    | ODD           |
| 5                     | CBCS | BAP                  | Gen-1           |          | Culture and Everyday Life in India                 |       |        | 21             | 1       | 5               | 5             | 1                    | 1              | 1              | 6              | HISTORY    | ODD           |
| <b>TOTAL WORKLOAD</b> |      |                      |                 |          |  |       |        |                |         |                 | 99            | 29                   | 126            |                |                |            |               |

  

|                     | No. | Workload | Total      |
|---------------------|-----|----------|------------|
| Associate Professor | 2   | 14       | 28         |
| Associate Professor | 1   | 16       | 16         |
| Assistant Professor | 4   | 16       | 64         |
| <b>Total</b>        |     |          | <b>108</b> |
| GAP                 |     |          | 18         |





| DEPARTMENT OF SANSKRIT |      |       |             |          |         | SEMESTER                                       |         |                |                | ODD          |               |                      | 2022-23        |                |                |      |
|------------------------|------|-------|-------------|----------|---------|--|---------|----------------|----------------|--------------|---------------|----------------------|----------------|----------------|----------------|------|
| Sem                    | Mode | Group | Course      | Paper No | DC1/DC2 | Paper  | Options | No of Students | No of Sections | Lecture/Week | Total Lecture | Tutorial Periodicity | Tutorial Group | Total Tutorial | Total Workload | Dept |
| 1                      | NEP  |       | BAP/BCP     | AEC      |         | Sanskrit Communication                         |         | 12             |                | 2            | 2             | 0                    | 0              | 0              | 2              | SKT  |
| 1                      | NEP  |       | All Courses | VAC      |         | Panchkosh: Holistic Development of Personality |         | 3              |                | 2            | 2             | 0                    | 0              | 0              | 2              | SKT  |
| 1                      | NEP  |       | BAP/BCP     | GE       |         | Basic Sanskrit                                 |         | 5              |                | 3            | 3             | 1                    | 1              | 1              | 4              | SKT  |
| Total Workload         |      |       |             |          |         |  |         | 8              |                |              |               |                      |                |                |                |      |

| DEPARTMENT OF PHYSICAL EDUCATION |          |          |                   |                       |  | SEMESTER |                   |                 |                 | ODD           |                      |                | 2022-23                   |                 |                    |              |
|----------------------------------|----------|----------|-------------------|-----------------------|--|----------|-------------------|-----------------|-----------------|---------------|----------------------|----------------|---------------------------|-----------------|--------------------|--------------|
| SEM                              | COURSE   | PAPER NO | Unique Paper Code | MAJOR/MINOR (DC1/DC2) | PAPER  | OPTION   | NO OF STUDENTS    | SECTION         | PERIOD PER WEEK | TOTAL LECTURE | TUTORIAL PERIODICITY | TUTORIAL GROUP | TOTAL TUTORIAL/PR ACTICAL | TOTAL WORK LOAD | DEPARTMENT         | SEM ODD/EVEN |
| I                                |          | GE       |                   |                       | Fitness and Wellness Personality Development and Communication |          | 25                | 1               | 3               | 3             |                      | 0              | 1                         | 4               | Physical Education | ODD          |
| I                                |          | SEC      |                   |                       |  |          | 16                | 1               | 2               | 2             |                      | 0              | 0                         | 2               | Physical Education | ODD          |
| I                                |          | VAC      |                   |                       | Fit India  |          | 26                | 1               | 0               | 0             |                      | 0              | 2                         | 2               | Physical Education | ODD          |
| III                              | All Hons | GE-3     | 12555324          |                       | Aerobics Training  |          | 46                | 1               | 5               | 5             | 2.0                  | 0              | 2.00                      | 7.00            | Physical Education | ODD          |
|                                  |          |          |                   |                       |  |          |                   |                 |                 | 10            |                      | 5.00           | 15.00                     |                 |                    |              |
| <b>TOTAL WORKLOAD</b>            |          |          |                   |                       |  |          |                   |                 |                 |               |                      |                |                           |                 |                    |              |
|                                  |          |          |                   |                       |  |          | <b>No.</b>        | <b>Workload</b> | <b>Total</b>    |               |                      |                |                           |                 |                    |              |
|                                  |          |          |                   |                       |  |          | 0                 |                 |                 |               |                      |                |                           |                 |                    |              |
|                                  |          |          |                   |                       |  |          | 1                 | 13              | 1               |               |                      |                |                           |                 |                    |              |
|                                  |          |          |                   |                       |  |          | <b>1</b>          |                 |                 |               |                      |                |                           |                 |                    |              |
|                                  |          |          |                   |                       |  |          | Required Teachers |                 |                 |               |                      |                |                           |                 |                    |              |

| DEPARTMENT POLITICAL SCIENCE |      |       |          |            |                     |   | SEMESTER ODD 2022-23 |         |                     |                  |               |                      |                |                |                |            |              |  |
|------------------------------|------|-------|----------|------------|---------------------|---|----------------------|---------|---------------------|------------------|---------------|----------------------|----------------|----------------|----------------|------------|--------------|--|
| SEM                          | MODE | GROUP | COURSE   | PAPER NO   | MAJOR/MINOR/DCL/DC2 | PAPER   | OPTION               | Section | No. of Students     | Periods per Week | Total Lecture | Tutorial Periodicity | Tutorial Group | Total Tutorial | Total Workload | Department | Sem Odd/Even |  |
| I                            | UGCF |       | POL      | DSC - 1    |                     | Understanding Political Theory                            |                      |         | 31                  | 3                | 3             | 1                    | 1              | 1              | 4              | PSC        | ODD          |  |
| I                            | UGCF |       | POL      | DSC - 2    |                     | Ideas and Institutions in Indian Political Thought        |                      |         | 31                  | 3                | 3             | 1                    | 1              | 1              | 4              | PSC        | ODD          |  |
| I                            | UGCF |       | POL      | DSC - 3    |                     | Colonialism and Nationalism in India                      |                      |         | 31                  | 3                | 3             | 1                    | 1              | 1              | 4              | PSC        | ODD          |  |
| I                            | UGCF |       | ALL HONS | GE - 1     |                     | Ideas in Indian Political Thought                         |                      |         | 41                  | 3                | 3             | 1                    | 1              | 1              | 4              | PSC        | ODD          |  |
| I                            | UGCF |       | POL      | SEC        |                     | Political Leadership and Communication                    |                      |         | 28                  | 1                | 1             | 0                    | 1              | 1              | 2              | PSC        | ODD          |  |
| I                            | UGCF |       | POL      | VAC        |                     | Constitutional Values and Fundamental Duties              |                      |         | 59                  | 1                | 1             | 0                    | 1              | 1              | 2              | PSC        | ODD          |  |
| I                            | UGCF |       | BAP      | SEC        |                     | Public Speaking in English Language and Leadership        |                      |         | 27                  | 1                | 1             | 0                    | 1              | 1              | 2              | PSC        | ODD          |  |
| I                            | UGCF |       | BAP      | DISC - 1   | MINOR               | Introduction to Political Theory                          |                      |         | 37                  | 3                | 3             | 1                    | 1              | 1              | 4              | PSC        | ODD          |  |
| I                            | UGCF |       | BAP      | DISC - 1   | MAJOR               | Introduction to Political Theory                          |                      |         | 36                  | 3                | 3             | 1                    | 1              | 1              | 4              | PSC        | ODD          |  |
| I                            | UGCF |       | BAP      | DISC - 2   | MAJOR               | Public Administration in India                            |                      |         | 36                  | 3                | 3             | 1                    | 1              | 1              | 4              | PSC        | ODD          |  |
| III                          | CBCS |       | BAP      | DISC 1C/2C |                     | Comparative Government and Politics                       |                      | 1       | 37                  | 5                | 5             | 1                    | 2              | 2              | 7              | PSC        | ODD          |  |
| III                          | CBCS |       | BAP      | SEC 1      |                     | Legislative Support                                       |                      | 1       | 13                  | 4                | 4             | 1                    | 2              | 0              | 4              | PSC        | ODD          |  |
| III                          | CBCS |       | POL      | C 5        |                     | Introduction to Comparative Government and Politics       |                      | 1       | 80                  | 5                | 5             | 1                    | 2              | 2              | 7              | PSC        | ODD          |  |
| III                          | CBCS |       | POL      | C 5        |                     | Introduction to Comparative Government and Politics       |                      | 2       | 81                  | 5                | 5             | 1                    | 2              | 2              | 7              | PSC        | ODD          |  |
| III                          | CBCS |       | POL      | C 6        |                     | Perspectives on Public Administration                     |                      | 1       | 80                  | 5                | 5             | 1                    | 2              | 2              | 7              | PSC        | ODD          |  |
| III                          | CBCS |       | POL      | C 6        |                     | Perspectives on Public Administration                     |                      | 2       | 81                  | 5                | 5             | 1                    | 2              | 2              | 7              | PSC        | ODD          |  |
| III                          | CBCS |       | POL      | C 7        |                     | Perspectives on International Relations and World History |                      | 1       | 80                  | 5                | 5             | 1                    | 2              | 2              | 7              | PSC        | ODD          |  |
| III                          | CBCS |       | POL      | C 7        |                     | Perspectives on International Relations and World History |                      | 2       | 81                  | 5                | 5             | 1                    | 2              | 2              | 7              | PSC        | ODD          |  |
| III                          | CBCS |       | POL      | SEC 1      |                     | Your Laws, Your Rights                                    |                      | 1       | 78                  | 4                | 4             | 0                    | 0              | 0              | 4              | PSC        | ODD          |  |
| III                          | CBCS |       | POL      | SEC 1      |                     | Your Laws, Your Rights                                    |                      | 2       | 83                  | 4                | 4             | 0                    | 0              | 0              | 4              | PSC        | ODD          |  |
| III                          | CBCS |       | POL      | GE-3       |                     | Gandhi in Contemporary world                              |                      | 1       | 60                  | 5                | 5             | 1                    | 2              | 2              | 7              | PSC        | ODD          |  |
| V                            | CBCS |       | BAP      | DSE A 1/2  |                     | Themes in Comparative Political Theory                    |                      | NIL     | 59                  | 5                | 5             | 1                    | 2              | 2              | 7              | PSC        | ODD          |  |
| V                            | CBCS |       | BAP      | SEC 3      |                     | Democratic Awareness Through Legal Literacy               |                      | NIL     | 26                  | 4                | 4             | 0                    | 0              | 0              | 4              | PSC        | ODD          |  |
| V                            | CBCS |       | BAP/BCP  | ID GE - 1  |                     | Reading Gandhi  |                      | NIL     | 2                   | 0                | 0             | 0                    | 0              | 0              | 0              | PSC        | ODD          |  |
| V                            | CBCS |       | POL      | C 11       |                     | Classical Political Philosophy                            |                      | NIL     | 44                  | 5                | 5             | 1                    | 2              | 2              | 7              | PSC        | ODD          |  |
| V                            | CBCS |       | POL      | C 12       |                     | Modern Indian Political Thought - I                       |                      | NIL     | 44                  | 5                | 5             | 1                    | 2              | 2              | 7              | PSC        | ODD          |  |
| V                            | CBCS |       | POL      | DSE 1      |                     | Citizenship in Globalizing World                          |                      | NIL     | 44                  | 5                | 5             | 1                    | 2              | 2              | 7              | PSC        | ODD          |  |
| V                            | CBCS |       | POL      | DSE 2      |                     | Nationalism and Colonialism                               |                      | NIL     | 44                  | 5                | 5             | 1                    | 2              | 2              | 7              | PSC        | ODD          |  |
| TOTAL                        |      |       |          |            |                     |   |                      |         |                     |                  | 105           |                      |                | 36             | 141            |            |              |  |
|                              |      |       |          |            |                     |   |                      |         | No.                 | Workload         | Total         |                      |                |                |                |            |              |  |
|                              |      |       |          |            |                     |   |                      |         | Associate Professor | 2                | 14            | 28                   |                |                |                |            |              |  |
|                              |      |       |          |            |                     |   |                      |         | Associate Professor | 1                | 16            | 16                   |                |                |                |            |              |  |
|                              |      |       |          |            |                     |   |                      |         | Assistant Professor | 4                | 16            | 64                   |                |                |                |            |              |  |
|                              |      |       |          |            |                     |   |                      |         | Total               |                  |               | 108                  |                |                |                |            |              |  |
|                              |      |       |          |            |                     |   |                      |         | GAP                 |                  |               | 33                   |                |                |                |            |              |  |