This question paper contains 4 printed pages.]

Your Roll No.....

ns absr. No. of Question Paper: 9193

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Inique Paper Code

: 12031401

Vame of the Paper

: British Literature : 18th Century

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: IV

ortra uration: 3 Hours

Maximum Marks: 75

## structions for Candidates

Write your Roll No. on the top immediately on receipt of this question paper.

Attempt all questions.

Question Nos. 1, 2 and 3 (from Section A) are of 10 marks each.

Question Nos. 4, 5 and 6 (Section B) are of 15 marks each.

## Section A

entify, contextualize and critically comment on the llowing:

1. (a) "Therefore I here entreat those who have any tines of this absurd vice, that they will not presume to app

### OR

- (b) The Lindalinian rebellion.
- 2. (a) "One's cruelty is one's power; and when one power; with one's cruelty, one parts with one's power; when one has parted with that, I fancy one's oldingly."

### OR

- (b) "A better man ought not to have been sacrificed the occasion; a worse had not answered to purpose. When you are weary of him, you know premedy."
- 3. (a) Orgilio.

### OR

(b) "For thee who unmindful of the unhonoured dead

Dost in these lines their artless tale relate;

If chance, by lonely contemplation led,

Some kindred spirit shall enquire thy fate"

#### Section B

(a) "When a creature pretending to Reason could be capable of such enormities, he dreaded lest the corruption of the faculty might be worse than brutality itself". In light of this statement by the Houyhnhnm Master, critically analyse the notions of human rationality that emerge from your reading of Gulliver's Travels.

#### OR

- (b) The real satiric target of Gulliver's Travels is the reader. Do you agree with this statement? Why/Why not? Give reasons. (15)
- (a) The novel Tristram Shandy reveals much about the genre of the novel by its violation of the novelistic form and it's problematizing of the categories of history and life. Discuss.

### OR

(b) Discuss the strategies of self-representation used by either Gray or Johnson in their respective poems.

(15)

(a) "The Way of the World is governed by unmitigated Hobbesian appetite that can only be controlled by law". Critically analyse.

# OR

(b) Does the device of the contract in the Proviso so suggest a new direction in marriage and gen relationships? Give a reasoned answer.